

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

October 30, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 05 2007

RON THORNBURGH  
SECRETARY OF STATE

RECEIVED  
JAN 03 2007  
Governmental Ethics Commission  
109 WEST 8TH STREET  
TOPEKA, KANSAS 66604

A. Name of Committee: Carpenters Local #168 SSF

Address: P. O. Box 3115

City and Zip Code: Kansas City, Ks. 66103

This is a (check one):

☐ Party Committee

☒ Political Committee

B. Check **only** if appropriate:

☒ Amended Filing

☐ Termination Report

C. Summary (covering the period from July 21, 2006 through October 26, 2006)

1. Cash on hand at beginning of period .....	6,579.15
2. Total Contributions and Other Receipts (Use Schedule A) .....	11.80
3. Cash available this period (Add Lines 1 and 2) .....	6590.95
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	6000.00
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	590.95
6. In-Kind Contributions (Use Schedule B) .....	
7. Other Transactions (Use Schedule D) .....	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

12/28/06

Signature of Treasurer

*Richard Johnson*

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Carpenters Local #168 SSF

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>							\$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	\$11.80
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$11.80</b>



# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

Carpenters Local #168 SSF

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/4/06	The Kathleen Sebelius committee P.O.Box 4302 Topeka Ks. 66604-0302	Contribution for governor	\$2,000.00
10/4/06	The Paul Morrison Committee P. O. Box 4028 Topeka Ks. 66604	Contribution for Attorney General	\$2,000.00
10/4/06	Kansans for A Democratic House P. O. Box 2038 Topeka Ks. 66601	Contribution for KDH	\$1,000.00
10/4/06	Tom Holland for Kansas P. O. Box 165 Baldwin, Ks. 66006	Contribution for State Representative District 10	\$500.00
10/4/06	Brown for Representative 1229 Acorn St. Eudora, Ks. 66025	Contribution for State Representative District 38	\$500.00
<b>Subtotal This Page</b>			<b>\$6,000.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$6,000.00
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$6,000.00</b>