#### KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

OCT 3 1 2006

RON THORNBURGH SECRETARY OF STATE October 30, 2006

→ FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| Α.   | Name of Committee: LifePax Political Action Committee   |             |
|------|---|-------------|
|      | Address: 7615 E. Champions Ct.  |             |
|      | City and Zip Code: Wichita 67226  |             |
|      | This is a (check one): Party Committee Political Committee  |             |
| В.   | Check <b>only</b> if appropriate: Amended Filing Termination Report   |             |
| C.   | Summary (covering the period from July 21, 2006 through October 26, 2006)   |             |
| О.   | Cash on hand at beginning of period   | 224.32      |
|      | Total Contributions and Other Receipts (Use Schedule A)   | 350.00      |
|      | 3. Cash available this period (Add Lines 1 and 2)   | 574.32      |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)  | 398.98      |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 175.34      |
|      | 6. In-Kind Contributions (Use Schedule B) 1434.25   |             |
|      | 7. Other Transactions (Use Schedule D)  |             |
| D '  | "I declare that this report, including any accompanying schedules and statements, has been exam   | ined by me  |
| D,   | and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeanor.' | intentional |
| /    | 0/28/01 Onto OMacias  |             |
| Date | e Signature of Treasurer  |             |
|      | GEC For   | m Rev, 2001 |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| LifePax Political Action Committee |  |
|------------------------------------|--|
|                                    |  |

(Name of Candidate, Party Committee or Political Committee)

| Date   | Name and Address  | Occupation of Individual |      | Check<br>Appropriate Box |      |       | Amount of Cash, Check,   |
|--------|---|--------------------------|------|--------------------------|------|-------|--------------------------|
|        | of Contributor  | Giving More Than \$150   | Cash | Check                    | Loan | Other | Loan or<br>Other Receipt |
| 9/8/06 | Robyn Johnson<br>211 S Mars<br>Wichita, KS 67209        |                          |      | ~                        |      |       | \$100.00                 |
| 9/8/06 | Richard Macias<br>222 N Pine Grove<br>Wichita, KS 67212 |                          |      | ~                        |      |       | \$250.00                 |
|        |   |                          |      |                          |      |       |                          |
|        |   |                          |      |                          |      |       |                          |
|        |   |                          |      |                          |      |       |                          |
|        |   |                          |      |                          |      |       |                          |
|        |   |                          |      |                          |      |       |                          |
|        |   |                          |      |                          |      |       |                          |
|        |   |                          |      |                          |      |       |                          |
|        |   |                          |      |                          |      |       |                          |
|        | Subtotal This Page                                      |                          |      |                          |      |       | \$350.00                 |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| LifePax Political Action Committee                          |  |  |  |  |  |
|---|--|--|--|--|--|
| (Name of Candidate, Party Committee or Political Committee) |  |  |  |  |  |

| Date | Name and Address   | Occupation of Individual<br>Giving More Than \$150 |      | Che<br>Appropr | iate Box | T     | Amount of<br>Cash, Check,<br>Loan or |
|------|--------------------|--|------|----------------|----------|-------|--------------------------------------|
|      | of Contributor     | Giving More Than \$150                             | Cash | Check          | Loan     | Other | Other Receipt                        |
|      |                    |  |      |                |          |       |                                      |
|      |                    |  |      |                |          |       |                                      |
|      |                    |  |      |                |          |       |                                      |
| :    |                    |  |      |                |          |       |                                      |
|      |                    |  |      |                |          |       |                                      |
|      |                    |  |      |                |          |       |                                      |
|      |                    |  |      |                |          |       |                                      |
|      |                    |  |      |                |          |       |                                      |
|      | Subtotal This Page |  |      |                |          |       | \$0.00                               |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$350.00 |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     |          |
| Sale of Political Materials (Unitemized)          |          |
| Total Contributions When Contributor Not Known    |          |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$350.00 |

### SCHEDULE B IN-KIND CONTRIBUTIONS

| LifePax P | Political | Action | Committee |
|-----------|-----------|--------|-----------|
|-----------|-----------|--------|-----------|

(Name of Candidate, Party Committee or Political Committee)

| Date   | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of<br>In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|--------|---|---|-------------------------------------|
| 9/9/06 | Kansans For Life Political Action Committee<br>7615 E Champions Ct<br>Wichita, KS 67226                 | Letters, envelopes and mailing            | \$700.00                            |
| 9/9/06 | Kansans For Life<br>2501 E Central<br>Wichita, KS 67214   | Letters, envelopes and mailing            | \$734.25                            |
|        |   |   |                                     |
|        |   |   |                                     |
|        |   |   |                                     |
|        |   |   |                                     |
|        |   |   |                                     |
|        |   |   |                                     |
|        | Subtotal This Page  |   | \$1,434.25                          |

#### Complete if last page of Schedule B

| Total Itemized (over \$50) In-Kind Contributions               | \$1,434.25 |
|--|------------|
| Total Unitemized (\$50 or less) In-Kind Contributions          |            |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$1,434.25 |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| LifePax | Political | Action | Committee |
|---------|-----------|--------|-----------|
|---------|-----------|--------|-----------|

(Name of Candidate, Party Committee or Political Committee)

| Date   | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount   |
|--------|---|---|----------|
| 9/9/06 | Total Printing Solutions<br>1325 E Douglas Ave<br>Wichita, KS 67211 | Letters, envelopes and mailing            | \$398.98 |
|        |   |   |          |
|        |   |   |          |
|        |   |   |          |
|        |   |   |          |
|        |   |   |          |
|        |   |   |          |
|        |   |   |          |
|        |   |   |          |
|        |   |   |          |
|        | Subtotal This Page  |   | \$398.98 |

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## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| LifePax Political Action Committee                          |  |
|---|--|
| (Name of Candidate, Party Committee or Political Committee) |  |

| Date | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount |
|------|--------------------|---|--------|
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      | Subtotal This Page |   | \$0.00 |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$398.98 |
|---|----------|
| Total Unitemized Expenditures of \$50 or less                               |          |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$398.98 |

### SCHEDULE D OTHER TRANSACTIONS

| LifePax Political Action Committee |  |
|------------------------------------|--|
|------------------------------------|--|

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address   | Nature of Account or Loan<br>Payable or Loan Receivable | Balance at<br>Close of<br>Period |
|------|--------------------|---|----------------------------------|
|      |                    |   |                                  |
|      |                    |   |                                  |
|      |                    |   |                                  |
|      | ·                  |   |                                  |
|      |                    |   |                                  |
|      |                    |   |                                  |
|      |                    |   |                                  |
|      |                    |   |                                  |
|      | Subtotal this Page |   | \$0.00                           |

#### Complete if last page of Schedule D

| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$0.00 |
|---|--------|
|---|--------|