| Reset Page                                                                                                                                                                                                                                                                                                                                                                      |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| KANSAS GOVERNMENTAL ETHICS COMMISSIO         FILED       RECEIPTS AND EXPENDITURES REPORT         OCT 27 2006       OF A POLITICAL OR PARTY COMMITTEE         OCT 27 2006       OF A POLITICAL OR PARTY COMMITTEE         OCT 0000       October 30, 2006         FILE WITH SECRETARY OF STATE         SECRETARY OF STATE         SECRETARY OF STATE         SECRETARY OF STATE | DN          |
| A. Name of Committee: Bank of America Kansas Political Action Committee                                                                                                                                                                                                                                                                                                         |             |
| Address: P.O. Box 4                                                                                                                                                                                                                                                                                                                                                             |             |
| City and Zip Code: Wichita, KS 67201                                                                                                                                                                                                                                                                                                                                            |             |
| This is a (check one): Party Committee Political Comm                                                                                                                                                                                                                                                                                                                           | ittee       |
| B. Check <b>only</b> if appropriate: Amended Filing Termination Re                                                                                                                                                                                                                                                                                                              | eport       |
| <ul> <li>C. Summary (covering the period from July 21, 2006 through October 26, 2006)</li> <li>1. Cash on hand at beginning of period</li> </ul>                                                                                                                                                                                                                                | \$12,795.42 |
| 2. Total Contributions and Other Receipts (Use Schedule A)                                                                                                                                                                                                                                                                                                                      | \$0.00      |
| 3. Cash available this period (Add Lines 1 and 2)                                                                                                                                                                                                                                                                                                                               | \$12,795.42 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C)                                                                                                                                                                                                                                                                                                                  | \$9,500.00  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3)                                                                                                                                                                                                                                                                                                                     | \$3,295.42  |
| 6. In-Kind Contributions (Use Schedule B) \$0.00                                                                                                                                                                                                                                                                                                                                |             |
| 7. Other Transactions (Use Schedule D)                                                                                                                                                                                                                                                                                                                                          |             |
| D. "I declare that this report, including any accompanying schedules and statements, has be<br>and to the best of my knowledge and belief is true, correct and complete. I understand                                                                                                                                                                                           |             |

GEC Form Rev, 2001

Print Page



# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Bank of America Kansas Political Action Committee

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address                                                | Purpose of Expenditure<br>or Disbursement | Amount     |
|------|-----------------------------------------------------------------|-------------------------------------------|------------|
|      | See attached 2 page itemization of expenditures made totalling: |                                           | \$7,000.00 |
|      |                                                                 |                                           |            |
|      |                                                                 |                                           |            |
|      |                                                                 |                                           |            |
|      |                                                                 |                                           |            |
|      |                                                                 |                                           |            |
|      |                                                                 |                                           |            |
|      |                                                                 |                                           |            |
|      | Subtotal This Page                                              |                                           | \$7,000.00 |

# Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                        | \$7,000.00 |
|--------------------------------------------------------------------------------|------------|
| Total Unitemized Expenditures of \$50 or less                                  |            |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$7,000.00 |

Page 1 of

Print page

## ITEMIZED DISBURSEMENTS

### Page 1 of 2

### Kansas Non-Federal Disbursements

ANY INFORMATION COPIED FROM SUCH REPORTS OR STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

| ank of America Kansas PAC                                                                                         | Report cove                                                      | ering period: 07/21/20 | 006 to 10/26/2006           |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|-----------------------------|
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Pat George<br>3007 Westview<br>Dodge City, KS 67801                    | PURPOSE<br>State House KS 119<br>Pat George                      | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$200.00   |
| FULL NAME, ADDRESS AND ZIP<br>Kathleen Sebelius Committee<br>P.O. Box 4302<br>Topeka, KS 66604                    | PURPOSE<br>Governor KS<br>Kathleen Sebelius                      | <b>DATE</b><br>8/11/06 | <b>AMOUNT</b><br>\$2,000.00 |
| FULL NAME, ADDRESS AND ZIP<br>Citizens to Elect Kenny Wilk<br>715 Cottonwood Dr.<br>Lansing, KS 66043             | <b>PURPOSE</b><br>State House KS 42<br>Kenny A Wilk              | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$500.00   |
| FULL NAME, ADDRESS AND ZIP<br>Committee to Elect Steve Morris<br>600 Trindle<br>Hugoton, KS 67951                 | <b>PURPOSE</b><br>State Senate KS 39<br>Stephen (Steve) R Morris | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$1,000.00 |
| FULL NAME, ADDRESS AND ZIP<br>Committee to Elect Ruth Teichman<br>402 N. Union<br>Stafford, KS 67578              | <b>PURPOSE</b><br>State Senate KS 33<br>Ruth Teichman            | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$1,000.00 |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Joe Humerickhouse<br>712 S. 5th<br>Osage City, KS 66523                | PURPOSE<br>State House KS 59<br>Joe Humerickhouse                | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$500.00   |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Judith Loganbill<br>215 S. Erie<br>Wichita, KS 67211                   | PURPOSE<br>State House KS 86<br>Judith Loganbill                 | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$250.00   |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Jane Vickrey<br>502 S. Countryside Dr.<br>Louisburg, KS 66053          | PURPOSE<br>State House KS 06<br>Jene Vickrey                     | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$200.00   |
| FULL NAME, ADDRESS AND ZIP<br>Committee to Elect Michael O'Neal<br>8 Windermere Road<br>Hutchinson, KS 67502      | PURPOSE<br>State House KS 104<br>Michael R O'Neal                | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$500.00   |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Robert Grant<br>407 W. Magnolia Street<br>Cherokee, KS 66724           | PURPOSE<br>State House KS 02<br>Bob Grant                        | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$300.00   |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Edward O'Malley<br>4804 West 57th Street<br>Roseland Park, MO 66205    | PURPOSE<br>State House KS 24<br>Edward (Ed) O'Malley             | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$200.00   |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Thomas (Tim) Owen<br>7804 West 100th Street<br>Overland Park, MO 66212 | PURPOSE<br>State House KS 19<br>Tim Owens                        | <b>DATE</b><br>9/19/06 | <b>AMOUNT</b><br>\$250.00   |

## ITEMIZED DISBURSEMENTS

#### Page 2 of 2

#### Kansas Non-Federal Disbursements

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| Bank of America Kansas PAC                                                                                               |                                                     | Report covering period: | 07/21/20                | 006 to 10/26/2006         |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------|-------------------------|---------------------------|
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Mike Burgess<br>2610 SW Gainsboro Road<br>Topeka, MO 66614                    | PURPOSE<br>State House KS 51<br>Mike Burgess        |                         | <b>DATE</b><br>9/19/06  | <b>AMOUNT</b><br>\$200.00 |
| FULL NAME, ADDRESS AND ZIP<br>Committee to Elect Mario Goico<br>1254 N. Pine Grove Court<br>Wichita, KS 67212            | <b>PURPOSE</b><br>State House KS 100<br>Mario Goico |                         | <b>DATE</b><br>9/19/06  | <b>AMOUNT</b><br>\$500.00 |
| FULL NAME, ADDRESS AND ZIP<br>Citizen for Steven Brunk<br>4430 Janesville St.<br>Bel Aire, KS 67220                      | PURPOSE<br>State House KS 85<br>Steve Brunk         |                         | <b>DATE</b><br>9/19/06  | <b>AMOUNT</b><br>\$500.00 |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Robert Olson<br>19050 W. 161st St.<br>Olathe, KS 66062                        | PURPOSE<br>State House KS 26<br>Rob Olson           |                         | <b>DATE</b><br>9/19/06  | <b>AMOUNT</b><br>\$200.00 |
| FULL NAME, ADDRESS AND ZIP<br>Citizens for Anthony Brown<br>1229 Acorn St.<br>Eudora, KS 66025                           | PURPOSE<br>State House KS 38<br>Anthony R. Brown    |                         | <b>DATE</b><br>9/19/06  | <b>AMOUNT</b><br>\$200.00 |
| FULL NAME, ADDRESS AND ZIP<br>Joe Patton for Representative<br>800 Southwest Jackson Street Ste 1414<br>Topeka, KS 66612 | PURPOSE<br>State House KS 54<br>Joe Patton          |                         | <b>DATE</b><br>10/19/06 | <b>AMOUNT</b><br>\$500.00 |
| FULL NAME, ADDRESS AND ZIP<br>Paul Morrison Committee<br>P.O. Box 4028<br>Topeka, KS 66604                               | PURPOSE<br>State Att. General KS<br>Paul Morrison   |                         | <b>DATE</b><br>9/19/06  | <b>AMOUNT</b><br>\$500.00 |