

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**October 30, 2006**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**  
**OCT 27 2006**  
RON THORNEBURGH  
SECRETARY OF STATE

Name of Committee: **Junction City Teachers PAC**

Address: **861 Cypress Street**

City and Zip Code: **Junction City, Kansas 66441**

This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 21, 2006 through October 26, 2006)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>3189.09</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>None</u>    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>3189.09</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>500.00</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>2689.09</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>None</u>    |
| 7. Other Transactions (Use Schedule D) .....                         | <u>None</u>    |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Oct. 26, 2006  
Date

Michael H. Petalip  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Junction City Teachers PAC

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement    | Amount          |
|---------------------------|--|---|-----------------|
| 7/25/06                   | Vern Swanson Campaign Fund<br>1422 5th Street<br>Clay Center, Kansas 67432                                       | Contribution to primary election campaign | \$250.00        |
| 7/25/06                   | Barbara Craft for State Representative<br>Committee<br>1440 Pearl Drive, Apt. 115<br>Junction City, Kansas 66441 | Contribution to primary election campaign | \$250.00        |
|                           |  |   |                 |
|                           |  |   |                 |
|                           |  |   |                 |
|                           |  |   |                 |
|                           |  |   |                 |
|                           |  |   |                 |
| <b>Subtotal This Page</b> |  |   | <b>\$500.00</b> |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | \$500.00        |
| Total Unitemized Expenditures of \$50 or less  | \$0.00          |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$500.00</b> |