| KANSAS GOVERNMENTAL ETHICS COMMISSION<br>RECEIVED RECEIPTS AND EXPENDITURES REPORT   |
|--|
| OCT 3 0 2006 OF A POLITICAL OR PARTY COMMITTEE   |
| RON THORNBURGH OCTOBER 30, 2006  |
| SECRETARY OF STATE<br>FILE WITH SECRETARY OF STATE<br>SEE REVERSE SIDE FOR INSTRUCTIONS  |
| A. Name of Committee: District Lodge 70 MNPLPA<br>Address: 3830 S. Meridian<br>City and Zip Code: Wichita KS 67217   |
| This is a (check one): Party Committee Political Committee   |
| B. Check only if appropriate: Amended Filing Termination Report  |
| <ul> <li>C. Summary (covering the period from July 21, 2006 through October 26, 2006)</li> <li>1. Cash on hand at beginning of period</li></ul>  |
| <ul> <li>D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</li> <li><u>1027/06</u><br/>Date</li> <li><u>1027/06</u><br/>Signature of Treasurer</li> </ul> |

#### **SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS**

DIStrict Lodge 70 MNPLPA (Name of Candidate, Party Committee or Political Committee)

| Date     | Name and Address  | Occupation of Individual |      | Ch<br>Appropr | eck<br>iate Box | <u> </u> | Amount of<br>Cash, Check, |
|----------|---|--------------------------|------|---------------|-----------------|----------|---------------------------|
|          | of Contributor  | Giving More Than \$150   | Cash | Check         | Loan            | Other    | Loan or<br>Other Receipt  |
| 8/14/06  | District Lodge 70<br>3830 S. Meridian<br>Wichta KS 67217  | TAMQAW                   |      | ×             |                 |          | 478.70                    |
| 10/10/06 | District Lodge 70<br>3830 S. Meridian<br>Wichita, XS67217 | 11                       |      | X             |                 |          | 95545                     |
| 1        | Dist.70 Retirees Club<br>3830 S. Meridian                 | ) ī                      |      | X             |                 |          | 500.00                    |
| 10/13/06 | Local Lodice 708<br>3830 S. Meridian<br>Wichita, KS67217  | ()                       |      | X             |                 |          | 20.00                     |
|          |   |                          |      |               |                 |          |                           |
|          |   |                          |      |               |                 |          |                           |
|          |   |                          |      |               |                 |          |                           |
|          |   |                          |      |               |                 |          |                           |
|          | Subtotal This Page  |                          |      |               | <b>I</b>        |          | 1954.15                   |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | Τ   | 1954.15 |
|---|-----|---------|
| Total Unitemized Contributions (\$50 or less)     |     |         |
| Sale of Political Materials (Unitemized)          |     |         |
| Total Contributions When Contributor Not Known    |     |         |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) |     | 1954.15 |
| P   | age | lof     |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

\_\_\_\_\_

District Lodge 70 MNPL PA (Name of Candidate, Party Committee or Political Committee)

| Date     | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount    |
|----------|--|---|-----------|
| 10/6/06  | Gudy anothingt Stato Rep<br>G12 Clear Creek<br>Clearwater KS 67026                   | Campaindon                                | 200.00    |
| 10/6/06  | Ray Goyle - ""   | 17  | 100.00    |
| 10/11/00 | 214 & Lochiniva,<br>Wichsta, KS 67207  | 11  | 400.00    |
| 10/6/06  | Wichita, KS 67207<br>Terry McLachlan - ""<br>1008 W. 30th So,<br>z Wichita, KS 67217 | 1   | 200.00    |
| IDINIDO  | z Wichita, KS 67217  | 1)  | 300.00    |
| 10(1106  | Kansans Bag Demo. Hous<br>P.O.BOX 2083<br>TORERA, KS 66601                           | deration                                  | 4,000.00  |
| 191106   | Darah John Zton fa Stale Rep<br>1675 Pennoy Waria<br>20 Dorado, RS 67042             | Campaign don                              | 50000     |
| 10/11/06 | Delilio Logodion II II<br>4104 SW 230th<br>Douglass XS 67039                         | <u>}</u> 1 7;                             | 500.00    |
| 10/11/06 | Sudith Logarlulp "<br>215 S.Erie<br>Wichita, KS 6211                                 | 11 Y                                      | 500.00    |
| 10/11/06 | Jim Ward """<br>3100 E. Clark<br>Wichita, KS 67211                                   | il 1/                                     | 250.00    |
| 10/11/06 | Nile Dielmorp ""<br>1102 Jefferson<br>Wichita, KS 6203                               | [   | 250.00    |
| 10/11/06 | Marcey Drogory ""<br>11 Hopper Ct.<br>Goddard KS 67052                               | 11 *                                      | 500.00    |
|          | Subtotal This Page   |   | 7,700.00  |
|          |  | I   | Page of 3 |

### **SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS**

# District Lodge 70 MNP(PA (Name of Candidate, Party Committee or Political Committee)

| Date         | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount  |
|--------------|---|---|---------|
| 10/0/06      | Tom Sawyer for Stato Rep<br>1041 S. Elizabeth<br>Wicheta, KS 67213  | campaign der                              | 250.00  |
|              | Dalo Swenson for Stato Rep<br>3351 S. McComas<br>Wichta Kr 67217    |   | 500.00  |
| 10/11/06     | Jane Byrnes II II<br>9500 Delano<br>Wichita, KS 67212               | , (                                       | 250.00  |
| 10/11/06     | Ben Schortino Lty Com<br>14310 E. La Review D.<br>Wichita, KS 67236 | 1 1) //                                   | 250.00  |
| 10/11/06     | Swen Welshing !! "<br>6103 E. Castle Di,<br>Wichita, KE 67218       | 1/  | 250.00  |
| $D U \infty$ | abileno, KS 67410   | 2 41 11                                   | 500.06  |
| 10/11/06     | Merle Hodges Boistate Rep<br>629 arrowhood Lr.<br>Saling KS 67401   | L\ //                                     | 500.00  |
|              |   |   |         |
|              |   |   |         |
|              |   | 1   |         |
|              | Subtotal This Page  |   | 2500.00 |

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#### **SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate, Party Committee or Political Committee)

| Date     | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount   |
|----------|---|---|----------|
| 10/13/06 | Sedgivick County Demos<br>2021 D. Volutsia<br>Wichita, KS 6211                  | donation                                  | 20.00    |
| 1D/zold  | Wichita KS 6RU<br>Paul Morrison for atty Ge<br>P.O. Box 4025<br>TopeRa KS 66604 | n campaign don                            | 1,500.00 |
|          |   |   |          |
|          |   |   |          |
|          |   |   |          |
|          |   |   |          |
|          |   |   |          |
|          |   |   |          |
|          | Subtotal This Page  |   | 1,520.00 |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period  | 11,720.00                 |
|--|---------------------------|
| Total Unitemized Expenditures of \$50 or less                                  |                           |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | 11,720,00                 |
|  | Page <u>3</u> of <u>3</u> |