

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 24, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED  
JUL 17 2006  
RON THORNBURGH  
SECRETARY OF STATE

A. Name of Committee: CEDAR CREEK NEIGHBORHOOD PAC  
Address: 26142 W. 109TH ST  
City and Zip Code: OLATHE, KS 66061  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2006 through July 20, 2006)

1. Cash on hand at beginning of period .....	<u>600<sup>00</sup></u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	_____
3. Cash available this period (Add Lines 1 and 2) .....	_____
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>600<sup>00</sup></u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>- 0 -</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-14-06  
Date

Albert G. Moasbrugger  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

CEDAR CREEK NEIGHBORHOOD PAC   
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
6/30/06	KANSAS GOVERNMENTAL ETHICS COMMISSION TOPEKA, KS.	PAC REGISTRATION FEES	20 <sup>00</sup>
7/14/06	THE SALVATION ARMY OF OLATHE 420 E. SANTA FEE ST OLATHE, KS 66061	DISBURSEMENT OF FUNDS TO CHARITY TO TERMINATE PAC	580 <sup>00</sup>
<b>Subtotal This Page</b>			600 <sup>00</sup>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	