

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
JAN 09 2006

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66604

A. Name of Committee: Kansas Club for Growth, Inc. PAC  
Address: 250 N. Water, Suite 300  
City and Zip Code: Wichita, KS 67202  
This is a (check one):  Party Committee  Political Committee

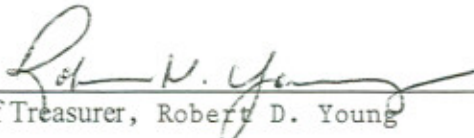
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period .....	7,414.29
2. Total Contributions and Other Receipts (Use Schedule A) .....	23,000.00
3. Cash available this period (Add Lines 1 and 2) .....	30,414.14
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	227.89
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	30,186.40
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/06/06  
Date

  
\_\_\_\_\_  
Signature of Treasurer, Robert D. Young

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Club for Growth, Inc. PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
2/3/05	James B. & Christine C. Ross 6300 Lamar Ave. Shawnee Mission, KS 66202-4247	Investments	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00
5/16/05	Willis E. Hartman 12950 E. 13th Street Wichita, KS 67230	Oil & Gas Operations	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$5,000.00
6/15/05	Martin K. Eby, Jr. PO Box 1679 Wichita, KS 67210	Retired	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00
6/15/05	Sandlian Realty 435 N. Broadway, Ste. 201 Wichita, KS 67202-2378	Real Estate Management	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$10,000.00
6/20/05	S. Jim Farha Living Trust PO Box 780358 Wichita, KS 67278-0358	Retired	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00
6/20/05	Nestor R. Weigand Jr. 150 N. Market Wichita, KS 67202	Real Estate Management	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$4,000.00
8/2/05	S. Jim Farha Living Trust PO Box 780358 Wichita, KS 67278-0358	Retired	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>							<b>\$23,000.00</b>



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CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Club for Growth, Inc. PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>							\$ .00

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$23,000.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$23,000.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Club for Growth, Inc. PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2/4/05	Zimmer Radio of Mid-Missouri/Lawrence, KS PO Box 1749 Cape Girardeau, MO 63702-1749	Radio time refund	-\$36.80
2/10/05	Bank of America, N.A. PO Box 798 Wichita, KS 67201	Check order	\$25.00
6/27/05	Governmental Ethics Commission 109 SW 9th, Suite 504 Topeka, KS 66612	Registration Fee	\$240.00
10/14/05	Bank of America, N.A. PO Box 798 Wichita, KS 67201	Paypal test	-\$0.31
<b>Subtotal This Page</b>			<b>\$227.89</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Club for Growth, Inc. PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
<b>Subtotal This Page</b>			\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$227.89
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$227.89</b>