

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**  
DEC 19 2005  
RON THORNBURGH  
SECRETARY OF STATE

A. Name of Committee: Carpenters Local Union #1445 PAC  
Address: 212 NW Norris  
City and Zip Code: Topeka 66608  
This is a (check one):  Party Committee  Political Committee

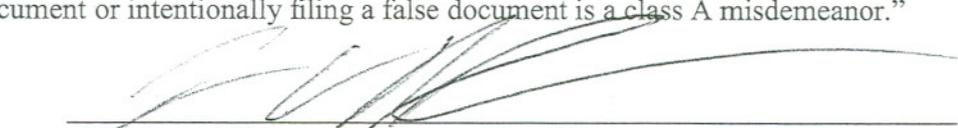
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period .....	<u>1831.36</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>8713.26</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>10544.62</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>6815.</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>3729.62</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-14-05  
Date

  
\_\_\_\_\_  
Signature of Treasurer

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Carpenters Union Local #1445 PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
1/3/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$280.73
1/20/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$322.90
1/31/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$88.98
2/18/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$310.83
3/1/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$179.56
3/22/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$206.30
3/22/05	Carpenters District Co. of Kansas City & Vicinity 625 W. 39th St., Suite 201 Kansas City, MO 64111		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$5,000.00
4/1/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$127.21
4/27/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$222.90
5/20/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$187.33
<b>Subtotal This Page</b>							\$6,926.74

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Carpenters Union Local #1445 PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
6/2/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$110.25
6/17/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$185.70
6/30/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$103.82
7/21/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$186.10
8/1/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$91.04
8/31/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$312.66
9/23/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$193.95
11/30/05	Carpenters Local #1445 212 NW Norris Topeka, KS 66608		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$623.00
<b>Subtotal This Page</b>							\$1,786.52

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$8,713.26
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$8,713.26</b>

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Carpenters Union Local #1445 PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2/11/05	Christine Garrett for School Board 6800 SW Lewelling Rd. Topeka, KS 66619	campaign contribution	\$500.00
2/18/05	Jenny Prichard for City Council 2053 S Kansas Ave. Topeka, KS 66612	campaign contribution	\$200.00
2/18/05	Bob Percival for City Council 5723 SW 10th Ave. Topeka, KS 66604	campaign contribution	\$200.00
2/18/05	Lana Kennedy for City Council 111 SW Greenwood Topeka, KS 66606	campaign contribution	\$200.00
2/18/05	Bill Bunten for Mayor 1701 SW 30th St. Topeka, KS 66611	campaign contribution	\$200.00
2/18/05	John Mitchell for School Board Box 442465 Lawrence, KS 66044	campaign contribution	\$200.00
3/21/05	Joe Reardon for Mayor 335 N 16th St. Kansas City, KS 66102	campaign contribution	\$500.00
3/25/05	Neil Sader for Mayor 11736 W. 102nd St. Overland Park, KS 66214	campaign contribution	\$500.00
4/26/05	Shawnee County Democratic Legislative Committee Topeka, KS	contribution	\$75.00
6/8/05	Kansas Governmental Ethics Commission 109 W. 9th St., Suite 504 Topeka, KS 66612	PAC Fund Registration	\$240.00
<b>Subtotal This Page</b>			<b>\$2,815.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Carpenters Union Local #1445 PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
7/7/05	Shawnee County Democratic Party P.O. Box 2634 Topeka, KS 66601	sponsorship	\$1,500.00
11/17/05	Kathlees Sebelius Committee 300 SW 10th Ave., Suite 212S Topeka, KS 66612	contribution	\$2,000.00
11/17/05	Tom Holland Campaign 961 E. 1600 Rd. Baldwin, KS 66006	campaign contribution	\$500.00
<b>Subtotal This Page</b>			\$4,000.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$6,815.00
Total Unitemized Expenditures of \$50 or less	\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	\$6,815.00

**SCHEDULE D  
OTHER TRANSACTIONS**

**Carpenters Union Local #1445 PAC**

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p><b>List all loans owed to the candidate or any other person at the end of this reporting period until:</b></p> <p style="margin-left: 40px;">1. loan is reimbursed, or</p> <p style="margin-left: 40px;">2. the loan is forgiven by the candidate.</p> <p><b>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</b></p>			
<b>Subtotal this Page</b>			<b>\$0.00</b>

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	
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