

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**  
JAN 04 2006  
RON THORNBURGH  
SECRETARY OF STATE

A. Name of Committee: Kansas Sportsmen's Alliance

Address: 5427 Johnson Drive #133

City and Zip Code: Mission, Kansas 66205

This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>1476.15</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>200.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>1676.15</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>516.89</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>1159.26</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>None</u>    |
| 7. Other Transactions (Use Schedule D) .....                         | <u>None</u>    |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan. 2, 2006  
Date

Gerald A. Neely  
Signature of Treasurer

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Sportsmen's Alliance

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                          |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--|
|                           |                                 |   | Cash                     | Check                    | Loan                     | Other                    |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Subtotal This Page</b> |                                 |   |                          |                          |                          |                          | \$0.00                                       |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Sportsmen's Alliance

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                          |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--|
|                           |                                 |   | Cash                     | Check                    | Loan                     | Other                    |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |                                 |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Subtotal This Page</b> |                                 |   |                          |                          |                          |                          | \$0.00                                       |

Complete if last page of Schedule A

|  |                 |
|--|-----------------|
| Total Itemized Receipts for Period                       | \$0.00          |
| Total Unitemized Contributions (\$50 or less)            | \$200.00        |
| Sale of Political Materials (Unitemized)                 | \$0.00          |
| Total Contributions When Contributor Not Known           | \$0.00          |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$200.00</b> |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Sportsmen's Alliance

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement                           | Amount   |
|---------------------------|--|--|----------|
| 1/4/06                    | 98. Net, Inc.<br>1930 E. Blue Ridge Blvd.<br>Kansas City, MO 64146           | Monthly Hosting 1st. quarter                                     | \$45.00  |
| 2/28/06                   | Mail Boxes Etc.<br>5427 Johnson Drive<br>Mission, Kansas 66205               | Six Months Post Office Box Rental                                | \$84.00  |
| 3/15/06                   | 98. Net, Inc.<br>1930 E. Blue Ridge Blvd.<br>Kansas City, MO 64146           | Monthly Hosting 2nd quarter                                      | \$45.00  |
| 6/19/06                   | 98. Net, Inc.<br>1930 E. Blue Ridge Blvd.<br>Kansas City, MO 64146           | Monthly Hosting 3rd quarter                                      | \$45.00  |
| 7/20/06                   | Dennis Fusaro<br>P O Box 1829<br>Front Royal, Virginia 22630                 | Computerized list of names and addreses                          | \$50.00  |
| 9/5/06                    | Michael R. Swisher, CPA, PA<br>8655 College Blvd.<br>Overland Park, KS 66210 | Reimbursement for flowers for Kay and Bob Curtis' Son's funeral. | \$61.29  |
| 9/19/06                   | 98. Net, Inc.<br>1930 E. Blue Ridge Blvd.<br>Kansas City, MO 64146           | Monthly Hosting 4th quarter                                      | \$45.00  |
| 10/5/06                   | Mail Boxes Etc.<br>5427 Johnson Drive<br>Mission, Kansas 66205               | Six Months Post Office Box Rental                                | \$84.00  |
|                           |  |  |          |
|                           |  |  |          |
| <b>Subtotal This Page</b> |  |  | \$459.29 |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Sportsmen's Alliance

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|--|--------|
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
| <b>Subtotal This Page</b> |                  |  | \$0.00 |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | \$459.29        |
| Total Unitemized Expenditures of \$50 or less  | \$57.60         |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$516.89</b> |