

KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

JAN 10 2006

RON THORNBURGH  
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: WICHITA AUTOMOBILE DEALERS - PAC

Address: P.O. BOX 781614

City and Zip Code: WICHITA, KS 67278

This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period .....	<u>587.94</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>587.94</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>235.13</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>352.81</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>          </u>
7. Other Transactions (Use Schedule D) .....	<u>          </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-06  
Date

  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

WICHITA AUTOMOBILE DEALERS - PAC

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
<b>Subtotal This Page</b>			\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	\$235.13
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$235.13</b>