

KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED  
JAN 17 2006  
RON THORNBURGH  
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Dodge City Political Action Committee  
Address: 10272 Commercial  
City and Zip Code: Spearville, KS 67876  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

|                                                                      |                  |
|----------------------------------------------------------------------|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$1296.44</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$ 246.35</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$1542.79</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>—</u>         |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>1542.79</u>   |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>—</u>         |
| 7. Other Transactions (Use Schedule D) .....                         | <u>—</u>         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan. 10, 2006  
Date

Jessica M. McLee  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Dodge City Political Action Committee  
(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address of Contributor                                     | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |        |      |              | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------------------------------------------|-------------------------------------------------|-----------------------|--------|------|--------------|----------------------------------------------|
|                    |                                                                     |                                                 | Cash                  | Check  | Loan | Other        |                                              |
| 12/13/06           | Credit Union of Dodge City<br>P.O. Box 1028<br>Dodge City, KS 67801 |                                                 |                       |        |      | Int.<br>8.85 | 8.85                                         |
|                    | DCNEA<br>10272 Commercial<br>Spearville, KS 67826                   | Educators                                       |                       | 237.50 |      |              | 237.50                                       |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
|                    |                                                                     |                                                 |                       |        |      |              |                                              |
| Subtotal This Page |                                                                     |                                                 |                       |        |      |              | 246.35                                       |