

**RECEIPTS AND EXPENDITURES REPORT  
FOR A PERSON OTHER THAN A CANDIDATE, PARTY COMMITTEE  
OR POLITICAL COMMITTEE**

(See Reverse Side For Instructions)

**FILED**  
JUL 30 2012  
KRIS W. KORNBERG  
SECRETARY OF STATE

|   |   |
|---|---|
| Name: <u>League of Women Voters Wichita Metro</u> | DATE REPORT DUE AND PERIOD COVERED  |
| Address: <u>P. O. Box 2411</u>                    | <u>Jan 10, 2012 (1-1-11 through 12-31-11)</u>                                     |
| City: <u>Wichita</u>                              | <input checked="" type="checkbox"/> <u>July 30, 2012 (1-1-12 through 7-26-12)</u> |
| State: <u>Kansas</u> Zip Code: <u>67201</u>       | <u>Oct 29, 2012 (7-27-12 through 10-25-12)</u>                                    |

**RECEIPTS:**

| Date Received            | Name & Address   | Description                | Amount             |
|--------------------------|--|----------------------------|--------------------|
| 7/18/2012                | League of Women Voters<br>1730 M Street, NW 10 <sup>th</sup> Floor<br>Washington, DC 20026/                      | Check from National League | \$ 2,750.00        |
|                          |  | Check from Local League    | \$ 175.00          |
| 7/18/2012                | Kansas NOW Association<br>P. O. Box 1860, Wichita, KS 67201<br>Wichita Now, P. O. Box 3940, Wichita, KS<br>67201 | Check from Kansas NOW      | \$ 200.00          |
|                          |  | Check from Wichita Chapter | \$ 200.00          |
| <b>Total this Period</b> |  |                            | <b>\$ 3,325.00</b> |

**EXPENDITURES TO INFLUENCE THE NOMINATION OR ELECTION OF A CANDIDATE OR CANDIDATES TO STATE OR LOCAL OFFICE:**

| Date                     | Name & Address of Vendor   | Candidate or Committee Supported or Opposed                | Amount            |
|--------------------------|--|--|-------------------|
| 7/18/2012                | 4Media Advertising, LLC<br>2020 W 21 <sup>st</sup> , #240<br>Wichita, KS 67203 | Judicial Diversity- Women Judges<br>Television Advertising | \$3,325.00        |
| <b>Total this Period</b> |  |  | <b>\$3,325.00</b> |

**SIGNATURE:**

I understand that the intentional failure to file this report as required by law or to intentionally make any false material statements herein is a class A misdemeanor.

7/27/2012  
(Date)

*Cecale I. Neal Co-President*  
(Signature)

*LWV Wichita Metro*