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Campaign Finance Receipts & Expenditures Report

7/27/2026

Kansas Public Disclosure Commission
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Topeka, KS 66612
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Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Candidate Name: **Angela Martinez**Filing Report Address: **2030 Arkansas**

Address2:

City: **Wichita** Zip: **67203** County: **Sedgwick**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **103****SUMMARY (covering the period from 1/1/2026 through 7/23/2026)**

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,400.43
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$3,255.65
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$4,656.08
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,338.48
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$3,317.60
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$124.46
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/26/2026 12:26:55 PM**Signature of Candidate or Treasurer: **Adriana Rosenstiel**[Print this form](#) or [Go Back](#)