# KANSAS PUBLIC DISCLOSURE COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

**July 27, 2026**

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
OCT 26 2026
KS Public Disclosure Commission

A. Name of Candidate: **Richard Paz**

Address: **P.O.Box 673**

City and Zip Code: **Leavenworth 66048** County: **Leavenworth**

Office Sought: **Kansas House of Representatives** District: **38**

B. Check **only** if appropriate: ✔ Amended Filing _____ Termination Report

C. Summary **(covering the period from January 1, 2026 through July 23, 2026)**

| | | |
|---|---|---|
| 1. Cash on hand at beginning of period | | 0.00 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | | 1236.00 |
| 3. Cash available this period (Add Lines 1 and 2) | | 1236.00 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | | 21.59 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | | 1214.41 |
| 6. In-Kind Contributions (Use Schedule B) | 159.69 | |
| 7. Other Transactions (Use Schedule D) | 16815.32 | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

20261025
Date

Judith MR Price
Signature of Candidate or Treasurer

**PDC Form 2025**

**Reset Form**

## SCHEDULE C
## EXPENDITURES AND OTHER DISBURSEMENTS

Richard Paz

(Name of Candidate)

| Date | Name and Address | Primary $ | General $ | Purpose of Expenditure or Disbursement | Total Amount |
|---|---|---|---|---|---|
| 6/29/26 | Walmart<br>5000 10th Ave<br>Leavenworth KS 66048 | | | Sim chip for Boost mobile cell | $ 11.02 |
| 07/01/26 | ActBlue<br>366 Summer Street<br>Somerville MA 02144 | | | June service fees | $ 0.46 |
| 06/29/26 | Boost Mobile<br>P.O. Box 9033<br>Littleton, CO 80160-9033. | | | Cellular Service Monthly payment | $ 10.11 |
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| **Subtotal This Page** | | | | | $ 21.59 |