

[Print this form](#) or [Go Back](#)

Campaign Finance Receipts & Expenditures Report

7/27/2026

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
<https://kpdcc.kansas.gov/>

Check only if appropriate

☐ Amended Filing☐ Termination ReportCampaign Finance Candidate Name: **Henry L Johns**Filing Report Address: **899 E 800 Rd**

Address2:

City: **Lawrence** Zip: **66047** County: **Douglas**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **5****SUMMARY (covering the period from 1/1/2026 through 7/23/2026)**

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,418.48
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$1,606.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,024.48
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,307.85
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,716.63
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/7/2026 7:22:30 PM**Signature of Candidate or Treasurer: **Margaret W Dyck**[Print this form](#) or [Go Back](#)