

### APPOINTMENT OF

### TREASURER OR CANDIDATE COMMITTEE FORM

### FOR CANDIDATE FOR ~~LOCAL~~ OFFICE

RECEIVED

MAR 25 2024

KS Governmental Ethics Commission

This is an (Check one)

Initial Appointment

Amended Statement

#### CANDIDATE

(Please Type or Print)

Name	William R. Hammond		
Mailing Address	P.O. Box 3114		
City	Lawrence	County	Douglas
Zip Code	66046		
Telephone	620 789-4352	Email	
Office Sought	House	District No.	117

#### TREASURER

Date Appointed	March 23, 2024		
Name	Courtney Tripp		
Mailing Address	P.O. Box 3114		
City	Lawrence	Zip Code	66046
Telephone	913 585-5161	Email	courtney4kansas@gmail.com

#### OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	
Treasurer's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	

#### SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

March 23, 2024  
(Date)

William R. Hammond  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS