

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR ~~LOCAL~~ OFFICE**

RECEIVED IN THE SEDGWICK COUNTY ELECTION OFFICE

This is an (Check one)

Initial Appointment

Amended Statement

2024 MAY 2 A 11:04  
**RECEIVED**

**CANDIDATE**

(Please Type or Print)

Name	John Burke	MAY 02 2024	
Mailing Address	1102 N Sandplum Ln		
City	Wichita	County	Sedgwick
Telephone	316-207-2105	Email	jburke42@gmail.com
Office Sought	House of Representatives	District No.	105

KS Governmental Ethics Commission

**TREASURER**

Date Appointed	May 2, 2024		
Name	David Kirkbride		
Mailing Address	4114 W 9th St. N		
City	Wichita	Zip Code	67212
Telephone	316-655-8299	Email	davek37909@aol.com

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	
Treasurer's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/2/2024  
(Date)

*John Burke*  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS