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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)    **Initial Appointment**    **Amended Statement**

**Candidate** Candidate Name: **Patrick A Penn**  
Address: **2250 N. Rock Rd.**  
Address2: **Ste. 118 - 193**  
City: **Wichita** Zip: **67226**  
Home Phone:    Business Phone:    Cell Phone: **(316) 689-2235**  
County: **Sedgwick** Email Address: **patpenn1906@gmail.com**  
Office Sought: **State Representative** District No.: **85**

**Treasurer** Date Appointed: **08/16/2019**  
Treasurer Name: **Talia Penn**  
Address: **2250 N. Rock Rd., Ste. 118-193**  
Address2: **Ste. 118 - 193**  
City: **Wichita** State: **KS** Zip: **67226**  
Home Telephone: **(316) 689-2235** Business Phone:    Cell Phone: **(254) 432-0446**  
Email Address: **patpenn1906@gmail.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone:    Business Phone:    Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone:    Business Phone:    Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **9/3/2022 2:56:58 PM** Signature of Candidate: **Patrick A. Penn**