

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**  
NOV 15 2023  
KS Governmental Ethics Commission

This is an (Check one)  Initial Appointment  Amended Statement  
(Please Type or Print)

**CANDIDATE**

Name <i>Jordan Metcalf</i>		
Mailing Address <i>704 Tanglewood Drive</i>		
City <i>Pittsburg</i>	County <i>Crawford</i>	Zip Code <i>66762</i>
Telephone <i>417 483 9247</i>	Email	
Office Sought <i>Representative</i>	District No. <i>3</i>	

**TREASURER**

Date Appointed <i>16 October 2023</i>		
Name <i>Don Pyle</i>		
Mailing Address <i>112 W Lake Road</i>		
City <i>Farlington</i>	Zip Code <i>66734</i>	
Telephone <i>620-687-3774</i>	Email <i>d1pyle1976@outlook.com</i>	

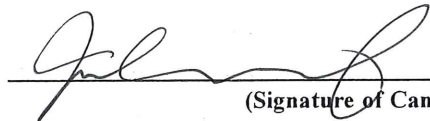
**OR CANDIDATE COMMITTEE**

Date Appointed		
Chairperson's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	
Treasurer's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

*13 November 2023*  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS