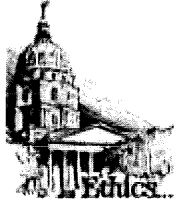


Thank you, your filing has been sent to GEC.

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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
October 25 2024 through October 30 2024

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

**October 31 2024**

Candidate Name: **TROY WAYMASTER L**

Address: **3528 192th STREET**

Address2:

City: **BUNKER HILL** Zip: **67626** County: **Russell**

Office Sought: **State Representative** District: **109**

1. This report must be filed by 5:00 p.m. on **October 31, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/30/24	BRIGHT SPRING LEGACY FUND 657 S HURSTBOURNE PKWY #267 LOUISVILLE KY 40222		\$500.00
10/30/24	ASH GROVE CEMENT CO PO BOX 25900 OVERLAND PARK KS 66225		\$500.00
10/28/24	KANSAS RESTURANT & HOSPITALITY 3500 N ROCK RD BIDG 1300 WICHITA KS 67226		\$500.00
10/28/24	KC BIZPAC 30 W PERSHING RD STE 301 KANSAS CITY MO 64108-2423		\$500.00
10/28/24	UNITED HEATH GROUP Not Available Not Available NA		\$500.00
10/28/24	DELTA DENTAL PO BOX 789769 WICHITA KS 67278-9769		\$500.00
10/28/24	ONEOK EMPLOYEES po box 871 Tulsa OK 74102		\$400.00

**TOTAL CONTRIBUTIONS** **\$3400.00**

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/30/2024 9:31:34 AM**  
Signature of Candidate or Treasurer: **James Malone**