KANSAS GOVERNMENTAL ETHICS COMMISSION



**Candidate Last Minute Contribution Report** 

For Contributions Received from July 26, 2024 through July 31, 2024

|  | August 1, | 2024   |               | TECEN          |
|--|-----------|--|---------------|----------------|
| Jill Ann Ward  |           | House of Representative \$ 5 G 105 AUG<br>Office Sought District |               |                |
| Name of Candidate<br>999 N Silver Springs Blvd #2207 | Wichita   | Office Sought<br>Kansas  | Dist<br>67212 | thental - 2024 |
| Mailing Address (number and street)                  | City      | State  | Zip Code      | Thics Com.     |
|  |           |  |               | Commission     |

- This report must be filed by 5:00 p.m. on Thursday, August 1, 2024 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the October 28, 2024 Receipts and Expenditures Report.

| Date    | Name and Address<br>of Contributor   | Occupation of<br>Individual Contributor | Amount     |
|---------|--|---|------------|
| 7/26/24 | Sedg PAC Medical Society of Sedgwick County<br>1102 S. Hillside<br>Wichita, KS 67211 |   | \$500.00   |
| 7/25/24 | House Corp of KS Alpha of Phi Kappa<br>5942 Buena Vista St<br>Fairway, KS 66205      |   | \$500.00   |
| 7/8/24  | Rodney & Juliette Steven<br>6100 E Central Ave Building #3<br>Wichita, KS 67208      | Entreprenuer                            | \$1,000.00 |
| 7/24/24 | Jerry & Judy Watson<br>850 Dolley Madison Blvd<br>McLean, Virgina 22101              | Retired                                 | \$1,000.00 |
| 7/28/24 | APAC-Kansas, Inc<br>PO Box 1605<br>Hutchinson, KS 67504-1605                         |   | \$500.00   |
| 7/8/24  | Wichita Thunder<br>6100 E Central Ave Building #3<br>Wichita, KS 67208               | Professional Sport Org                  | \$500.00   |
|         |  |   |            |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

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Candidate or Treasurer 'e òf

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