

## KANSAS GOVERNMENTAL ETHICS COMMISSION

## **Candidate Last Minute Contribution Report**



For Contributions Received from Oct. 25, 2024 through Oct. 30, 2024

October 31, 2024

KS Governmental Ethics Commissions

Mike MCorkle		House of Represe	entatives	Luncs Co	mmissio
Name of Candidate	The state of the s	Office Sought		District	
1639 N Brunswick	Wichita,		Ks	67212	
Mailing Address (number and street)	City	State	Zip Code		

• This report must be filed by 5:00 p.m. on Thursday, October 31, 2024 showing any contribution received from a single source of \$300 or more to a state candidate.

The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.

• All information included on this report must also be included on the January 10, 2025 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/29/24	Dem Legislative Victory Fund 4th District 5340 SW 17th St Topeka, Ks 66604	PAC	\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/30/24	Diane V. Britton
Date	Signature of Candidate or Treasurer