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**Candidate Last Minute
Contribution Report**
For Contributions Received from
July 26 2024 through July 31 2024

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

August 01 2024

Candidate Name: **Daniel Hawkins R**

Address: **9406 Harvest LN**

Address2:

City: **Wichita** Zip: **67212-4218** County: **Sedgwick**

Office Sought: **State Representative** District: **100**

1. This report must be filed by 5:00 p.m. on **August 01, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/30/24	KC BIZPAC The PAC of Greater Kansas City Chamber of Commerce 30 W Pershing RD STE 301 Kansas City MO 64108		\$500.00
TOTAL CONTRIBUTIONS			\$500.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 8/1/2024 8:58:52 AM			
Signature of Candidate or Treasurer: Diane Hawkins			

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