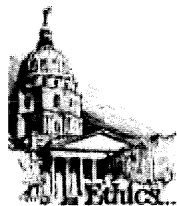


Thank you, your filing has been sent to GEC.

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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
October 25 2024 through October 30 2024

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

**October 31 2024**

Candidate Name: **Daniel Hawkins R**  
Address: **9406 Harvest LN**  
Address2:  
City: **Wichita** Zip: **67212-4218** County: **Sedgwick**  
Office Sought: **State Representative** District: **100**

1. This report must be filed by 5:00 p.m. on **October 31, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| <b>Date</b> | <b>Name and Address of Contributor</b>   | <b>Occupation And Industry of Individual Contributor</b> | <b>Amount</b> |
|-------------|--|--|---------------|
| 10/26/24    | Kansas Bankers Association Pac State<br>PO Box 4407<br>Topeka KS 66604   |  | \$500.00      |
| 10/29/24    | Kansas Hospital Association<br>215 S. E. 8th St.<br>Topeka KS 66603  |  | \$500.00      |
| 10/28/24    | Kansas, American Family, Insurance,<br>Political Action Committee<br>6000 American Parkway<br>Madison WI 53783 |  | \$500.00      |
| 10/26/24    | Vertex Pharmaceuticals Inc. Political<br>Contributions<br>50 Northern Ave.<br>Boston MA 2210                   |  | \$500.00      |
| 10/25/24    | Ash Grove Cement Company<br>PO Box 25900<br>Overland Park KS 66225   |  | \$500.00      |
| 10/25/24    | Michael Gerken<br>1818 W Harborlight Street<br>Wichita KS 67204  | CEO  | \$500.00      |
| 10/25/24    | NRA Political Victory Fund<br>11250 Waples Mill Rd.<br>Fairfax VA 22030  |  | \$500.00      |

**TOTAL CONTRIBUTIONS**

**\$3500.00**

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2024 7:36:00 AM**  
Signature of Candidate or Treasurer: **Diane Hawkins**

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