

**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
**For Contributions Received October 25 2024 through October 30, 2024**

**RECEIVED**  
**OCT 31 2024**  
*KS Governmental Ethics Commission*

**October 31, 2024**

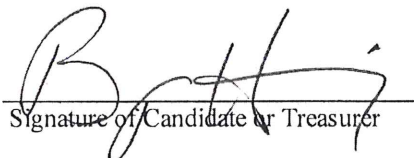
Susan Humphries	State Representative	99
<b>Name of Candidate</b>	<b>Office Sought</b>	<b>District</b>
8 N Sagebrush	Wichita	KS
<b>Mailing Address (number and street)</b>	<b>City</b>	<b>State</b>
		67230
		<b>Zip Code</b>

- This report must be filed by 5:00 p.m. on Thursday, October 31, 2024 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express deliver, electronically with the Secretary of State, or by fax at 785-291-3051
- All information included on this report must also be included on the January 10, 2025 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/25/24	Midwest Health Inc 3024 SW Wanamaker Rd Ste 300 Topeka, KS 66614		\$ 500.00
10/25/24	RecoverCare Healthcare 2420 Knapp St. Second Floor Brooklyn, NY 11235		\$ 250.00
10/25/24	Blue Cross Blue Shield 1133 SW Topeka Blvd. Topeka, KS 66629		\$ 500.00
10/30/24	Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS 66509		\$ 500.00
10/30/24	Kansas Bankers Association PAC P.O. Box 4407 Topeka, KS 66604		\$ 500.00
10/30/24	Ash Grove Cement Company P.O. Box 25900 Overland Park, KS 66225		\$ 250.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me to the best of my knowledge and belief is true, correct, and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/24  
Date

  
Signature of Candidate or Treasurer