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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
July 26 2024 through July 31 2024

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

**August 01 2024**

Candidate Name: **Blake Carpenter**  
Address: **1300 E. Meadowlark Blvd Apt 2203**  
Address2:  
City: **Derby** Zip: **67037** County: **Sedgwick**  
Office Sought: **State Representative** District: **81**

1. This report must be filed by 5:00 p.m. on **August 01, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/29/24	Builders' Association PAC K.C. Chapter, Associated General Contractors of America and The Builders A 720 Oak Street Kansas City MO 64106		\$500.00
07/29/24	Kansas Agri Business Council 816 SW Tyler St., Suite 100 Topeka KS 66612		\$500.00
07/29/24	Kansas Medical Society PAC State Fund 623 SW 10th Ave. Topeka KS 66612		\$500.00
07/27/24	Koch Industries, Inc. 4111 E. 37th St. N. Wichita KS 67220		\$500.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$2000.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/2/2024 10:29:50 AM**  
Signature of Candidate or Treasurer: **Blake Carpenter**

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