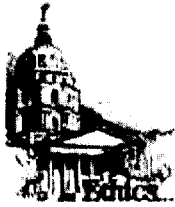


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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
July 26 2024 through July 31 2024

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

**August 01 2024**

Candidate Name: **ALLEN REAVIS B**

Address: **1419 N 3RD STREET**

Address2:

City: **ATCHISON** Zip: **66002** County: **Atchison**

Office Sought: **State Representative** District: **63**

1. This report must be filed by 5:00 p.m. on **August 01, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation And Industry of Individual Contributor</b>	<b>Amount</b>
07/29/24	KC REGIONAL ASSN OF REALTORS 11150 OVERBROOK RD SUITE 100 LEAWOOD KS 66211		\$500.00
07/29/24	KANSAS MEDICAL SOCIETY 623 SW 10th Ave Topeka KS 66612		\$500.00
07/29/24	DAVID EGGER 3500 W 85TH ST LEAWOOD KS 66206	SENIOR VP	\$250.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$1250.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>8/1/2024 2:33:46 PM</b> Signature of Candidate or Treasurer: <b>Patsy A Porter</b>			

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