



[Reset Page](#)

**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
**For Contributions Received from Oct. 25, 2024 through Oct. 30, 2024**

October 31, 2024

**Mike Amyx**

**Kansas House of Representatives**

<b>Name of Candidate</b>	<b>Office Sought</b>	<b>District</b>	
<b>501 Lawrence Ave.</b>	<b>KS</b>	<b>66049</b>	<b>45</b>
<b>Mailing Address (number and street)</b>	<b>City</b>	<b>State</b>	<b>Zip Code</b>
	<b>Lawrence</b>		

- This report must be filed by 5:00 p.m. on Thursday, October 28, 2024 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2025 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/29/24	Kansas Beer Wholesalers Association PAC 100 SE 9th Street, Suite 100 Topeka, KS 66612	PAC	\$500.00

**RECEIVED**  
 OCT 30 2024  
 SCOTT SCHWAB  
 SECRETARY OF STATE

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/30/24  
Date

A. James Dick, Treasurer  
Signature of Candidate or Treasurer