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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
July 26 2024 through July 31 2024

**August 01 2024**

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Candidate Name: **Ace Allen**

Address: **5607 W 125th St**

Address2:

City: **Overland Park** Zip: **66209** County: **Johnson**

Office Sought: **State Representative** District: **28**

1. This report must be filed by 5:00 p.m. on **August 01, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date                       | Name and Address of Contributor                              | Occupation And Industry of Individual Contributor | Amount           |
|----------------------------|--|---|------------------|
| 07/30/24                   | Kansas AFL-CIO<br>2131 SW 36th St<br>Topeka KS 66611         | PAC   | \$500.00         |
| 07/30/24                   | Kimberly Hallman<br>14266 NE 42nd Place<br>Bellevue WA 98007 | Not Employed                                      | \$500.00         |
| <b>TOTAL CONTRIBUTIONS</b> |  |   | <b>\$1000.00</b> |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/1/2024 11:36:35 AM**

Signature of Candidate or Treasurer: **Kelly Jackson**

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