

Candidate Last Minute Contribution Report

For Contributions Received from October 25 2024 through October 30 2024 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

October 31 2024

Candidate Name: Christopher Croft d Address: 8909 W, 148th Terrace

Address2:

City: Overland Park Zip: 66221 County: Johnson Office Sought: State Representative District: 8

- 1. This report must be filed by 5:00 p.m. on **October 31, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
- 2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- 3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/30/24	Prime Therapeutics LLC Employee State PAC 2900 Ames Crossing Rd Eagan MN 55121		\$500.00
10/30/24	Kansas Chiropractic Assn PAC 800 SW Jackson #1416C Topeka KS 66612		\$500.00
10/29/24	ONEOK Employees PAC P O Box 871 Tulsa OK 74102		\$500.00
10/29/24	Blue Cross Blue Shield Kanss 1133 SW Topeka Blvd Topeka KS 66629		\$500.00
10/29/24	Kansas American Family Insur. PAC 6000 American Pkwy. Madison WI 53783		\$500.00
10/28/24	Vertex Pharmaceuticals Inc 50 Northern Ave Boston MA 2210		\$500.00
10/25/24	Prairie Fire PAC P O Box 155 Lecompton KS 66050	pac	\$500.00
10/25/24	PAC of Kansas Opthalmologists 10 W Phillips Rd # 120 Vernon Hills IL 60061		\$500.00
TOTAL CONTRIBUTIONS			\$4000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing

a false document is a class A misdemeanor."

Electronically filed on: 11/4/2024 3:56:31 PM Signature of Candidate or Treasurer: J D Paradise

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