Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



901 S. Kansas Avenue Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

GOVERNMENTAL ETHICS COMMISSION

https://ethics.kansas.gov

Laura Fuller Treasurer for Betsey Lasister 6832 Glenwood Street Overland Park, KS 66204 September 4, 2024

Notification of Material Error or Omission In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due July 29, 2024 (Covering the Period January 1, 2024 thru July 25, 2024)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) <u>listed on the other side of this page</u>. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10th Memorial Hall Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

Karina Renna

State Campaign Finance Coordinator

Karina.renna@ks.gov

Schedule D (Other Transactions) of the July 29, 2024 Receipts and Expenditures Report shows loans payable totaling \$919.00 to Betsey Lasister during this reporting period. If these loans were paid directly from the candidate's personal account, they should <u>also</u> be listed on Schedule B (In-Kind Contributions). An amended report must be filed which includes these in-kind contributions from the candidate on Schedule B and the corresponding entry on Line 6 of the cover summary page.

If you have any questions, feel free to contact this office.