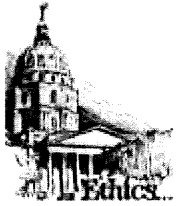


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**Campaign Finance Receipts  
& Expenditures Report  
1/10/2025**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Gary L White**

Filing Report Address: **PO Box 674**

Address2:

City: **Ashland** Zip: **67831** County: **Clark**

Home Phone: **(620) 635-2377** Business Phone:

Office Sought: **State Representative** District: **115**

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

1	<b>CASH ON HAND AT BEGINNING OF PERIOD</b>		<b>\$21,945.20</b>
2	<b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>	<b>(Schedule A) <a href="#">view/print</a></b>	<b>\$1,750.00</b>
3	<b>CASH AVAILABLE THIS PERIOD</b>	<b>(Add Lines 1 and 2)</b>	<b>\$23,695.20</b>
4	<b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b>	<b>(Schedule C) <a href="#">view/print</a></b>	<b>\$300.00</b>
5	<b>CASH ON HAND AT CLOSE OF PERIOD</b>	<b>Subtract Line 4 from 3)</b>	<b>\$23,395.20</b>
6	<b>IN-KIND (NON-MONETARY) CONTRIBUTIONS</b>	<b>(Schedule B) <a href="#">view/print</a></b>	<b>\$0.00</b>
7	<b>OTHER TRANSACTIONS</b>	<b>(Schedule D) <a href="#">view/print</a></b>	<b>10000.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/7/2025 12:34:45 PM**

Signature of Candidate or Treasurer: **Jay B Canton**

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## SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Gary L White

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
11/22/24	Kansas Crossing Casino 12/5 S. HWY 69 Pittsburg KS 86762	Check		\$250.00
11/22/24	James Harden 1321 CR 29 Ashland KS 67831	Check		\$100.00
11/22/24	Kent Winter 7359 N 215th Street W Mount Hope KS 67108	Check		\$100.00
11/04/24	INVENERGY. LLC ONE SOUTH WACKER SUITE 1800 CHICAGO IL 60606	Check		\$500.00
11/04/24	Kansas Optometric POC 632 SW Van Buren St Ste 100 Topeka KS 66603	Check		\$250.00
10/28/24	Oneok Employees Box 871 Tulsa OK 74102	Check		\$300.00
10/28/14	Hilmar Cheese Company 8901 NORTH LANDER AVE. 8901 North Landers. Hilmar CA 95324	Check		\$250.00
<b>Total Itemized Receipts for Period</b>				\$1750.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1750.00

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Gary L White**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
11/04/24	Jay Canton 1215 Main St Box 175 Ashland KS 67831	Candidate (self) Accounting	\$300.00
<b>Total Itemized Expenditures This Period</b>			\$300.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$300.00

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**SCHEDULE D**

**OTHER TRANSACTIONS**

Candidate: **Gary L White**

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
10/28/22	P O BOX 674 ASHLAND KS 67831	LOAN FOR CAMPAIGN	\$10,000.00
<b>TOTAL OTHER TRANSACTIONS</b>			\$10,000.00

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