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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2025

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate     **Amended Filing**     **Termination Report**

Campaign Finance Candidate Name: **Michael L Snider**  
Filing Report Address: **8701 E Brookhollow Lane**  
Address2:  
City: **Wichita** Zip: **67206** County: **Sedgwick**  
Home Phone: **(316) 685-6306** Business Phone: **(316) 686-6113**  
Office Sought: **State Representative** District: **87**

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

1 CASH ON HAND AT BEGINNING OF PERIOD		<b>\$4,867.79</b>
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	<b>\$420.00</b>
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	<b>\$5,287.79</b>
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	<b>\$5,287.79</b>
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	<b>\$0.00</b>
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/3/2025 12:47:46 PM**  
Signature of Candidate or Treasurer: **Margaret Stranghoner**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Michael L Snider**

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, E-funds, Other		
11/12/24	Ann E Welsbacher 7213 E Chelsea St Wichita KS 67206	E Funds	editor	\$10.00
10/30/24	Anne Welsbacher 7213 E Chelsea St Wichita KS 67206	E Funds	editor	\$10.00
10/27/24	Dorothy Crum 6963 En Kentford Cir Wichita KS 67226	Check	retired educator	\$100.00
10/27/24	Jeff Cooper 1520 SW Topeka Bvd Topeka KS 66612	Check	attorney	\$250.00
10/25/24	Cecilia Blackwell 6500 E 21st St N Unit 23 Wichita KS 67206	Check	retired	\$25.00
10/25/24	Suzanne Laycock 7622 E Killarney Place Wichita KS 67206	E Funds	na	\$25.00
<b>Total Itemized Receipts for Period</b>				\$420.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$420.00

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### SCHEDULE C

#### EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: **Michael L Snider**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/31/24	Nature Concervancy 4245 N Fairfax Dr Arlington VA 22203	Donation/Contrib check 1019	\$1,792.43
11/21/24	Mike Snider 8701 E Brookhollow Ln Wichita KS 67206	Reimbursement check #1017	\$1,000.00
10/31/24	Jill Docking 9400 E Wilson Estates Parkway, Unit 504 Wichita KS 67206	Fundraising Expenses check 1016	\$180.59
10/31/24	Jill Docking 9400 E Wilson Estates Parkway, Unit 504 Wichita KS 67206	Fundraising Expenses check 1015	\$151.75
10/28/24	Kansans for a Democratic House Not Available Not Available NA	Donation/Contrib check 1024	\$2,000.00
<b>Total Itemized Expenditures This Period</b>			<b>\$5124.77</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$163.02</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$5287.79</b>

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