

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2025

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 08 2025

Ks Governmental Ethics Commission

A. Name of Candidate: Aonya Kendrick Barnett  
Address: 7627 E 37th St Apt 3704  
City and Zip Code: Bel Aire 67226 County: Sedgwick  
Office Sought: Ks House of Representatives District: 85

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

1. Cash on hand at beginning of period .....	<u>\$4965.01</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$2485.58</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$7450.59</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$7450.59</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$0</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$0</u>
7. Other Transactions (Use Schedule D) .....	<u>\$0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/25  
Date

Aiana V. Britton  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Aoyna K Barnett

(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount
			Cash	Check	Loan	E funds Other	
10/29/24	Democratic Legislative Victory Fund 5340 SW 17th St Topeka, Ks 66604	PAC		✓			\$400.00
10/29/24	Ashley All 403 Lawrence Ave Lawrence, Ks 68049	Volunteer				✓	\$500.00
11/01/24	M Kathryn Webb 7430 E 26th N Wichita, Ks 67226			✓			\$100.00
11/01/24	Jill Docking Trust 125 S Crestway Wichita, Ks 67216	Business owner		✓			\$500.00
11/01/24	Plumbers and Pipefitters Local #441 1330 E 1st St #115 Wichita, Ks 67214	PAC		✓			\$500.00
11/05/24	Charles Merrifield 7429 Oxford Ct Wichita, Ks 67226					✓	\$100.00
12/30/24	Checks #1004,1006,1007 @ \$22.82 each were not cashed. Returned balance to account			✓			\$68.58
				✓			
<b>Subtotal This Page</b>							<b>\$2,168.58</b>

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$2,168.58
Total Unitemized Contributions (\$50 or less)	\$317.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$2,485.58</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Aonya K Barnett

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/3/24	Blaze Pizza 2692 N Greenwich Rd Wichita, Ks 67226	Appreciation party for volunteers	\$230.20
10/25/24	City Blue Print 1400 E Waterman Wichita, Ks 67211	Printing mailers	\$598.24
12/28/24	Dillons 2244 N Rock Rd Wichita, Ks 67226	Dinner and lunch for campaign manager and volunteers	\$179.10
12/3/24	ICT Treehuggers 1206 E Waterman Wichita, Ks 37211	Charitable donation of campaign funds	\$3,500.00
11/6/24	Valley Print Logistics 160 S Sheridan Valley Center, Ks 67147	Printing handcards, etc	\$2,789.36
<b>Subtotal This Page</b>			<b>\$7,296.90</b>

**Complete if last page of Schedule C**

Total Itemized Expenditures This Period	\$7,296.90
Total Unitemized Expenditures of \$50 or less	\$153.69
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$7,450.59</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

Aonya K Barnett

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	Candidate had \$702.50 in loans to the campaign. She did not ask for reimbursement.		
<b>Subtotal This Page</b>			<b>\$0.00</b>

Complete if last page of Schedule D

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	<b>\$0.00</b>
--	---------------