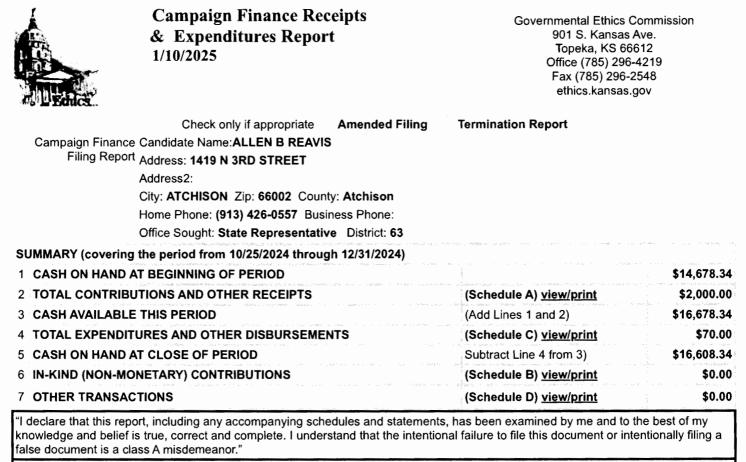
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Electronically filed on: 1/9/2025 8:21:51 AM Signature of Candidate or Treasurer: Patsy A Porter

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: ALLEN B REAVIS

| Date | Name and Address of Contributor | Type of Payment | Occupation of | Amount |
|--|---|--------------------------------------|--------------------------------------|----------|
| | | Cash, Check, Loan, E-funds, Other | Individual Giving More Than \$150 | |
| 12/28/24 | American Society of Anesthesiologists 1061 American Lane Schaumburg IL 60173 | Check | | \$250.00 |
| 11/27/24 | Invenergy LLC One South Wacker Dr Ste 1800 Chicago IL 60606 | Check | | \$500.00 |
| 11/04/24 | PAC OF KANSAS OPTHALMOLOGISTS 10 W PHILIP RD STE 120 VERNON HILLS IL 60061 | Check | | \$250.00 |
| 11/04/24 | HCA Kansas Good Government Fund 550 N Hillside St Wichita KS 67214 | Check | | \$250.00 |
| 11/02/24 | KANSAS OPTOMETRIC PAC 632 SW VAN BUREN ST SUITE 100 TOPEKA KS 66603 | Check | | \$250.00 |
| 11/02/24 | ANHEUSER BUSCH ONE BUSCH PLACE ST LOUIS MO 63118-1852 | Check | | \$250.00 |
| 10/25/24 | ASH GROVE CEMENT COMPANY 11011 CODY ST OVERLAND PARK KS 66210 | Check | | \$250.00 |
| Total Itemize | \$2000.00 | | | |
| Total Unitem | \$0 | | | |
| Sale of Polit | \$0 | | | |
| Total Contrib | \$0 | | | |
| 11/04/24Government Fund 550 N Hillside St Wichita KS 67214Check11/02/24KANSAS OPTOMETRIC PAC 632 SW VAN BUREN ST SUITE 100 TOPEKA KS 66603Check11/02/24ANHEUSER BUSCH ONE BUSCH PLACE ST LOUIS MO 63118-1852Check10/25/24ASH GROVE CEMENT COMPANY 11011 CODY ST OVERLAND PARK KSCheck | | | \$2000.00 | |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: ALLEN B REAVIS

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--|--|---|---------|
| 12/09/24 | Intuit Quickbooks Not Available Not Available NA | Subscription QUICKBOOKS ONLINE | \$35.00 |
| 11/07/24 | Intuit Quickbooks Not Available Not Available NA | Subscription QUICKBOOKS ONLINE | \$35.00 |
| Total Itemize | d Expenditures This Period | | \$70.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | |

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