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**Campaign Finance Receipts  
& Expenditures Report  
1/10/2025**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Finance Candidate Name: **ALLEN B REAVIS**  
Filing Report Address: **1419 N 3RD STREET**  
Address2:  
City: **ATCHISON** Zip: **66002** County: **Atchison**  
Home Phone: **(913) 426-0557** Business Phone:  
Office Sought: **State Representative** District: **63**

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

1 CASH ON HAND AT BEGINNING OF PERIOD		<b>\$14,678.34</b>
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	<b>\$2,000.00</b>
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	<b>\$16,678.34</b>
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	<b>\$70.00</b>
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	<b>\$16,608.34</b>
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2025 8:21:51 AM**  
Signature of Candidate or Treasurer: **Patsy A Porter**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: ALLEN B REAVIS**

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/28/24	American Society of Anesthesiologists 1061 American Lane Schaumburg IL 60173	Check		\$250.00
11/27/24	Invenergy LLC One South Wacker Dr Ste 1800 Chicago IL 60606	Check		\$500.00
11/04/24	PAC OF KANSAS OPTHALMOLOGISTS 10 W PHILIP RD STE 120 VERNON HILLS IL 60061	Check		\$250.00
11/04/24	HCA Kansas Good Government Fund 550 N Hillside St Wichita KS 67214	Check		\$250.00
11/02/24	KANSAS OPTOMETRIC PAC 632 SW VAN BUREN ST SUITE 100 TOPEKA KS 66603	Check		\$250.00
11/02/24	ANHEUSER BUSCH ONE BUSCH PLACE ST LOUIS MO 63118-1852	Check		\$250.00
10/25/24	ASH GROVE CEMENT COMPANY 11011 CODY ST OVERLAND PARK KS 66210	Check		\$250.00
<b>Total Itemized Receipts for Period</b>				\$2000.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$2000.00

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: ALLEN B REAVIS**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/09/24	Intuit Quickbooks Not Available Not Available NA	Subscription QUICKBOOKS ONLINE	\$35.00
11/07/24	Intuit Quickbooks Not Available Not Available NA	Subscription QUICKBOOKS ONLINE	\$35.00
<b>Total Itemized Expenditures This Period</b>			\$70.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$70.00

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