

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE**

**RECEIVED**

**JAN 10 2025**

**January 10, 2025**

*KS Governmental Ethics Commission*

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Jacqueline Whitney Lightcap

Address: 2811 SW Lincolnshire Ct

City and Zip Code: Topeka 66614 County: Shawnee

Office Sought: State Representative District: 52

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

1. Cash on hand at beginning of period .....	<u>\$9,635.92</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$604.50</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$10,240.42</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$6,428.89</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$3,811.53</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>-</u>
7. Other Transactions (Use Schedule D) .....	<u>-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan. 10, 2025  
Date

  
Signature of Candidate or Treasurer



