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## **Campaign Finance Receipts** & Expenditures Report 1/10/2025

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing

Termination Report

Campaign Finance Candidate Name: Heather J Meyer

Filing Report Address: PO Box 13346

Address2:

City: Overland Park Zip: 66282-3346 County: Johnson

Home Phone: Business Phone: (913) 735-0304 Office Sought: State Representative District: 29

| SUMMARY (covering the period from 10/25/2024 through 12/31/2024 | age in the site of | i mente proprieta de la compositione de la composit |
|---|--|--|
| 1 CASH ON HAND AT BEGINNING OF PERIOD                           |  | \$10,174.04  |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                        | (Schedule A) view/print  | \$0.00   |
| 3 CASH AVAILABLE THIS PERIOD                                    | (Add Lines 1 and 2)  | \$10,174.04  |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                    | (Schedule C) <u>view/print</u>   | \$2,000.00   |
| 5 CASH ON HAND AT CLOSE OF PERIOD                               | Subtract Line 4 from 3)  | \$8,174.04   |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS                          | (Schedule B) <u>view/print</u>   | \$0.00   |
| 7 OTHER TRANSACTIONS  | (Schedule D) <u>view/print</u>   | \$0.00   |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/10/2025 10:19:24 PM

Signature of Candidate or Treasurer: Jane Langdon

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## **SCHEDULE C**

## EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Heather J Meyer

| Date   | Name and Address  | Purpose of Expenditure or Disbursement            | Amount     |
|--|---|---|------------|
| 11/04/24   | Kansans For a Democratic House<br>300 SW 10th Ave. Ste 359-W<br>Topeka KS 66612           | Donation/Contrib 2024 Election Cycle Contribution | \$1,000.00 |
| 11/01/24   | Johnson County Democratic Central<br>Committee<br>PO Box 1482<br>Shawnee Mission KS 66222 | Donation/Contrib Volunteer Appreciation<br>Event  | \$1,000.00 |
| Total Itemized Expenditures This Period              |   | \$2000.00   |            |
| Total Unitemized Expenditures of \$50 or less        |   | \$0   |            |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |   | \$2000.00   |            |

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