#### KANSAS GOVERNMMENTAL ETHICS COMMISSION

#### RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

# RECEIVED

JAN 1 0 2025 XS Governmental Ethics Commission

### 10-Jan-25

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| State Representative                               | District:                               | 27                                    |  |
|--|---|---------------------------------------|--|
|  |   |                                       |  |
| opriate:Amended Filing                             | Terminatio                              | n Report                              |  |
| ing the period from October 25, 2024 through Decem | ber 31, 2024)                           | · · · · · · · · · · · · · · · · · · · |  |
| at beginning of period                             | ***************                         | \$                                    | 29,208.  |
| lons and Other Receipts (Use Schedule A            | ***************                         | \$                                    | 4,950  |
|  |   | \$                                    | 34,158   |
| ures and Other Disbursements (Use Schedule C)      |   | \$                                    | 18,442   |
|  |   |                                       | 15,715   |
| •  |   |                                       |  |
| lons (Use Schedule D)                              | *************************************** | <u> </u>                              |  |
| ,            | ete. Lunderstand tha                    | it the intentiona                     |  |
| ri<br>atti<br>tu abb                               | at beginning of period                  | at beginning of period                | ring the period from October 25, 2024 through December 31, 2024)  at beginning of period |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Sean | Tarwa | ter |
|------|-------|-----|
|------|-------|-----|

(Name of Candidate)

| Date                | Name and Address of   | Occupation of Individual Giving More | Check Appropriate Box |       |      | Amount of Cash, Check, |                          |
|---------------------|---|--------------------------------------|-----------------------|-------|------|------------------------|--------------------------|
| Contributor than \$ |   | than \$150                           | Cash                  | Check | Loan | E Funds<br>Other       | Loan or Other<br>Reclept |
| 10/31/2024          | Centene Management<br>Company 112 SW 7TH<br>STREET SUITE 3C Topeka,         | Health Care                          |                       |       |      |                        | 500                      |
|                     | KS 66603  |                                      |                       | ×     |      |                        | 500                      |
|                     | Invenergy LLC One South<br>Wacker #1800 Chicago, IL                         |                                      |                       |       |      |                        |                          |
| 10/31/2024          |   | anorau                               |                       |       |      |                        | 500                      |
| 10/31/2024          | Kansas American Family  | energy                               |                       | ×     |      |                        | 300                      |
|                     | Insurnace 1528 E. Iron Ave  |                                      |                       |       |      |                        |                          |
| 10/31/2024          | Salina, KS 67401  | Insurance                            |                       | ×     |      |                        | 500                      |
| 10/31/2024          | Ash Grove Cement Co PO  | misurance                            |                       |       |      |                        | 300                      |
|                     | Box 25900 Overland Park,  |                                      | 1                     |       |      |                        |                          |
| 10/31/2024          |   | Construction                         |                       | ×     |      |                        | 250                      |
| 20/02/202           | Nascar Holdings 1 Daytona   |                                      | <b></b>               |       |      |                        |                          |
|                     | Blvd Daytona Beach, FL  |                                      |                       |       |      |                        |                          |
| 11/2/2024           | •   | Automotive                           |                       | ×     |      |                        | 500                      |
|                     | PAC of KS Opthalmologists<br>10 W. Philip Rd #120<br>Vernon Hills, IL 60061 | OphthamImologists                    |                       | x     |      |                        | 250                      |
|                     | Cigna 701 Pennsylvania<br>Ave suite, NW 720<br>Washington, DC 20004         | Health Care                          |                       | x     |      |                        | 200                      |
|                     | Freestate PAC PO Box 541  |                                      |                       |       |      |                        |                          |
| 11/4/2024           | Bellevue, KS 66935  | Political action                     |                       | x     |      |                        | 500                      |
|                     | Sugar Creek Packing 4350<br>Indeco Court Cincinnati, OH                     | Food Manufacturer                    |                       | x     |      |                        | 500                      |
|                     | Kansas Crossing 1275 S.<br>Hwy 69 Pittsburg, KS 66762                       | Hospitality                          |                       | x     |      |                        | 250                      |
|                     | HCA Kansas Good Gov.<br>Fund 5845 SW 29th Street<br>Topeka, KS 66614        | Health Care                          |                       | x     |      |                        | 250                      |
|                     | American Society of<br>Anesthesiologist 1061<br>American Lane Schamburg,    |                                      |                       |       |      |                        | 250                      |
| 12/21/2024          | IL 001/3  | Health Care                          |                       | X     |      |                        | 250                      |
|                     | Subtotal This Page  |                                      |                       |       |      |                        | \$4,450.00               |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Sean | Tarwa | iter |
|------|-------|------|
|      |       |      |

(Name of Candidate)

| Date       | Name and Address of        | Contributor More than \$150 | Check Appropriate Box |       |      | Amount of<br>Cash, Check, |    |                    |
|------------|----------------------------|-----------------------------|-----------------------|-------|------|---------------------------|----|--------------------|
|            | Contributor                |                             | Cash                  | Check | Loan | E Funds<br>Other          | 1  | or Other<br>eciept |
|            | Kansas Cable Pac 900 S.    |                             |                       |       |      |                           |    |                    |
|            | Kansas Ave #300 Topeka, KS |                             |                       |       |      |                           |    |                    |
| 12/21/2025 | 66612                      | telecable                   |                       | х     |      |                           | \$ | 500.00             |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            |                            |                             |                       |       |      |                           |    |                    |
|            | 4                          |                             |                       | •     |      | •                         |    |                    |
|            | Subtotal This Page         |                             |                       |       |      |                           | \$ | 500.00             |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$<br>4,950.00 |
|---|----------------|
| Total Unitemized Contributions (\$50 or less)     | \$<br>-        |
| Sale of Political Materials (Unitemized)          | \$<br>-        |
| Total Contributions When Contributor Not Known    | \$<br>-        |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$<br>4,950.00 |

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## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Sean Tarwater

(Name of Candidate)

| Date     | Name and Address  | Purpose of Expenditure or Disbursement          | Amount         |
|----------|---|---|----------------|
| 10/25/24 | Advent Health Sports Park 16201<br>Shawnee Dr, Overland Park, KS<br>66223 | food and drink at ribbon cutting                | \$<br>48.89    |
| 10/26/24 | walmart, 15700 Metcalf Ave,<br>Overland Park, KS 66223                    | campaign supplies                               | \$<br>68.81    |
| 10/27/24 | USPS 7500 W 151st St, Overland<br>Park, KS 66223                          | postage   | \$<br>32.00    |
| 10/28/24 | Budget Self Storage 128 E Hargis St,<br>Belton, MO 64012                  | Monthly storage for campaign signs and trailer  | \$<br>140.00   |
| 10/28/24 | walmart, 15700 Metcalf Ave,<br>Overland Park, KS 66223                    | campaign supplies                               | \$<br>68.81    |
| 10/31/24 | walmart, 15700 Metcalf Ave,<br>Overland Park, KS 66223                    | candy for trunk or treat                        | \$<br>95.53    |
| 10/31/24 | amazon 440 Terry Avenue North<br>Seattle, WA 98109                        | Campaing suipplies for Blitz                    | \$<br>113.05   |
| 11/02/24 | Total Wine 13657 Washington St,<br>Kansas City, MO 64145                  | Refreshments for election night wathc party     | \$<br>638.70   |
| 11/03/24 | walmart, 15700 Metcalf Ave,<br>Overland Park, KS 66223                    | decorations ,snacks, & drinks for elction night | \$<br>481.74   |
| 11/03/24 | Retail Rebel 8024 E 171st St, Belton,<br>Missouri, 64012                  | decorations                                     | \$<br>129.41   |
| 11/03/24 | Dollar tree, 8034 W 151st St,<br>Overland Park, KS 66223                  | decorations                                     | \$<br>7.38     |
| 11/04/24 | Sam's Club 8300 W 135th St,<br>Overland Park, KS 66223                    | food/drink for phone bank                       | \$<br>69.06    |
| 11/04/24 | walmart, 15700 Metcalf Ave,<br>Overland Park, KS 66223                    | food/drink for phone bank                       | \$<br>119,58   |
| 11/05/24 | JCRP 10107 W 105th St, Overland<br>Park, KS 66212                         | election night sponsorship /advertising         | \$<br>1,000.00 |
|          | Subtotal This Page  |   | \$<br>3,012,96 |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Sean Tarwater

(Name of Candidate)

| Date       | Name and Address  | Purpose of Expenditure or Disbursement  | Amount         |
|------------|---|---|----------------|
| 11/05/24   | Marriott 10800 Metcalf Ave, OP, KS<br>66210                         | Hospitality suite and 3 rooms for campaign  | \$<br>978.7    |
| 11/05/24   | Cactus Grill 4328 W 119th Leawood<br>KS 66211                       | Food for hospitality suite  | \$<br>999.3    |
| 11/05/24   | Sean Tarwater 16006 Meadow Lane,<br>Stilwell, KS 66085              | mileage log for various meetings and trips October (campaigning, Trips to Top. Leavenworht ) 1223x.67 | \$<br>819.4    |
| 11/05/24   | walmart, 15700 Metcalf Ave,<br>Overland Park, KS 66223              | last minute supplies  | \$<br>269.8    |
| 11/06/24   | ATT, PO Box 537104 Atlanta, GA<br>30353                             | Cell Phone  | \$<br>159.4    |
| 11/06/24   | The Shack 7218 College Blvd.<br>Overland Park, KS 66210             | victory breakfast with supporters   | \$<br>101.0    |
| 11/07/24   | Country Club Bank PO Box 410889<br>KC,MO 64114                      | Bank fee  | \$<br>10.5     |
| 11/12/24   | USPS 7500 W 151st St, Overland<br>Park, KS 66223                    | postage   | \$<br>32.0     |
| 11/06/24   | Victory Enterprises 5200 SW 30th St.<br>Davenport IA 52802          | digital advertising   | \$<br>7,500.0  |
| 11/12/24   | Sammy's Tavern 222 N 6th St, Kansas<br>City, KS 66101               | meet with Ron Ryckman and Tom Burroughs   | \$<br>20.0     |
| 11/12/24   | The Shop 407 N 6th St, Kansas City,<br>KS 66101                     | meet with Ron Ryckman and Tom Burroughs   | \$<br>51.7     |
| 11/18/24   | Kansas Capitol Commission, 6600 SW<br>Wentley LN<br>Topeka KS 66614 | Annual dinner   | \$<br>1,200.0  |
| 11/21/24   | Budget Self Storage 128 E Hargis St,<br>Belton, MO 64012            | Monthly storage for campaign signs and trailer  | \$<br>140.0    |
| 11/22/2024 | The Garage 1201 Walnut, Kansas<br>City, MO                          | Parking to attend Wichita State basketball game w   | \$<br>25.0     |
|            | Subtotal This Page  |   | \$<br>12,307.1 |

#### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Sean Tarwater
(Name of Candidate)

| Date       | Name and Address   | Purpose of Expenditure or Disbursement   |    | Amount   |
|------------|--|--|----|----------|
| 12/2/2024  | Mrs B's Café 1006 S. Metcalf Rd,<br>Louisburg, KS 66053              | Meet with campaign helper, Bob Hamilton  | \$ | 27.45    |
| 12/5/2024  | Sean Tarwater 16006 Meadow Lane,<br>Stilwell, KS 66085               | mileage log for various meetings and trips November (Trips to Top. X2 Wichita/ Lawrence ) 1090x.67 |    | 663.30   |
| 12/6/2024  | ATT, PO Box 537104 Atlanta, GA<br>30353                              | Cell Phone   | \$ | 159,48   |
| 12/7/2024  | Country Club Bank PO Box 410889<br>KC,MO 64114                       | · Bank fee   | \$ | 2.50     |
| 12/10/2024 | PayPal 2211 North First Street<br>San Jose, California 95131         | pay pal fee  | \$ | 30.00    |
| 12/10/2024 | A-loft Tokyo Ginza, 6 Chrome-14-3<br>Ginza Chuo City, Tokyo Japan    | meals while on trip to visit Panasonic   | \$ | 74.76    |
| 12/12/24   | Park Air Express, 11500 NW Prairie<br>View Rd, Kansas City, MO 64153 | Airport parking for trip to Tokyo  | \$ | 50.00    |
| 12/17/24   | Cindy Harris 4728 S. West Fairlawn<br>Rd. Topeka, KS 66610           | data entry   | \$ | 600.00   |
| 12/21/24   | Budget Self Storage 128 E Hargis St,<br>Belton, MO 64012             | Monthly storage for campaign signs and trailer   | \$ | 140.00   |
| 12/22/24   | Sam's Club 8300 W 135th St,<br>Overland Park, KS 66223               | office Supplies and refreshments Topeka  | \$ | 64.06    |
| 12/22/24   | Costco, 12221 Blue Valley Pkwy,<br>Overland Park, KS 66213           | office Supplies and refreshments Topeka  | \$ | 123.32   |
| 12/29/24   | Brian Cunningham 15916<br>OVERBROOK LN OVERLAND PARK, KS<br>66224    | Accounting   | \$ | 1,000.00 |
| 12/29/24   | Southside Bar and Grill 1144 W<br>103rd Kansas City, MO 64114        | meet with Treasurer  | \$ | 84.77    |
| 12/29/24   | Tavern on 103rd 1217 W 103rd St,<br>Kansas City, MO 64114            | Meet with volunteers/year end wrap up  | \$ | 103.22   |
|            | Subtotal This Page   |  | \$ | 3,122.86 |

#### Complete if last page of Schedule c

| Total Itemized Expenditures This Period                                     | \$<br>18,442.98 |
|---|-----------------|
| Total Unitemized Expenditures of \$50 or less                               |                 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (in line 4 of Summary) | \$<br>18,442.98 |