

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

January 10, 2025

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 13 2025

KS Governmental Ethics Commission

A. Name of Candidate: **Robert Whitman**
Address: **6332 Caenen Lake Road, Apt. B**
City and Zip Code: **Shawnee, 66216** County: **Johnson**
Office Sought: **House of Representatives** District: **18**

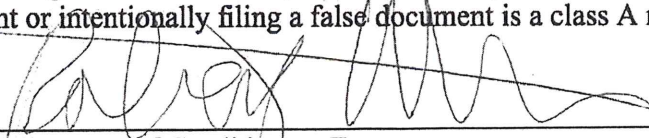
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>1567.26</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>50.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>1617.26</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>913.81</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>703.45</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/12/24
Date



Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Robert Whitman

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount |
|---------------------------|---|---|-----------------------|-------|------|-------------------------|----------------|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 10/29/24 | Phil Sale 5927 Ballentine Ave Shawnee, KS 66203 | | ✓ | | | | \$50.00 |
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| | | | | | | | |
| Subtotal This Page | | | | | | | \$50.00 |

Complete if last page of Schedule A

| | |
|--|----------------|
| Total Itemized Receipts for Period | \$50.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$50.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Robert Whitman

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-----------------|
| 10/31/24 | FedEx Office 13450 W. 87th Lenexa, KS 66215 | printing | \$2.21 |
| 11/4/24 | Stoneridge Group 960 N Point Parkway Suite 225 Alpharetta, GA 30005 | campaign advertising | \$511.00 |
| 11/5/24 | 960 N Point Parkway Suite 225 Alpharetta, GA 30005 p: 678.730.0169 | campaign advertising | \$265.60 |
| 11/7/24 | Lionheart Administrative Services LLC 7840 Garnett Lenexa,KS 66214 | design services | \$135.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$913.81 |

Complete if last page of Schedule c

| | |
|--|-----------------|
| Total Itemized Expenditures This Period | \$913.81 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$913.81 |