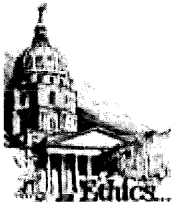


[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report
1/10/2025**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Zachary T Hawkins**

Filing Report Address: **918 W 3rd St**

Address2:

City: **Lawrence** Zip: **66044** County:

Home Phone: **(785) 250-9051** Business Phone:

Office Sought: **State Representative** District: **10**

SUMMARY (covering the period from 1/1/2024 through 12/31/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$386.48
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$386.48
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$386.48
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/15/2025 1:36:35 PM**

Signature of Candidate or Treasurer: **Zachary Hawkins**

[Print this form](#) or [Go Back](#)