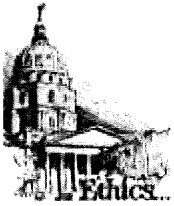


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2025

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Fred B Gardner**  
Filing Report Address: **22498 NW 1840th Rd**  
Address2:  
City: **Garnett** Zip: **66032** County: **Anderson**  
Home Phone: **(785) 448-2773** Business Phone:  
Office Sought: **State Representative** District: **9**

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

1	<b>CASH ON HAND AT BEGINNING OF PERIOD</b>		<b>\$7,598.24</b>
2	<b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>	(Schedule A) <a href="#">view/print</a>	<b>\$3,000.00</b>
3	<b>CASH AVAILABLE THIS PERIOD</b>	(Add Lines 1 and 2)	<b>\$10,598.24</b>
4	<b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b>	(Schedule C) <a href="#">view/print</a>	<b>\$104.00</b>
5	<b>CASH ON HAND AT CLOSE OF PERIOD</b>	Subtract Line 4 from 3)	<b>\$10,494.24</b>
6	<b>IN-KIND (NON-MONETARY) CONTRIBUTIONS</b>	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
7	<b>OTHER TRANSACTIONS</b>	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2025 10:05:37 AM**  
Signature of Candidate or Treasurer: **James Shmidl**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Fred B Gardner

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/28/24	EDP Renewable North America LLC 1500 McKinney Street Houston TX 77010	Check		\$250.00
12/27/24	American Society of Anesthesiologist 1061 American Lane Schaumburg IL 60173	Check		\$250.00
12/06/24	Kansas Bankers Association P.O.Box 4407 Topeka KS 66604	Check		\$500.00
12/04/24	Atmos Energy Corp PAC 5430 LBJ Freeway Dallas TX 75240	Check		\$250.00
11/06/24	Delta Dental P.O. Box 789769 Wichita KS 67278	Check		\$500.00
11/06/24	Kansas Optometric 10 W. Phillips Road Vernon Hills IL 60061	Check		\$250.00
11/06/24	Kearsten Wilmea 5100 Stonewall Court Lawrence KS 66047	Check		\$100.00
11/06/24	Coble Eye Associates 9501 State Ave. Kansas City KS 66111	Check		\$100.00
11/06/24	Kansas Optometric 632 SW Van Buren Topeka KS 66603	Check		\$500.00
11/06/24	Twin Motors Ford 2501 N. State Iola KS 66749	Check		\$300.00
<b>Total Itemized Receipts for Period</b>				\$3000.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$3000.00

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Fred B Gardner

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/07/24	Post Office Garnett, Ks. Garnett KS 66032	Candidate (self) Box Rental	\$84.00
12/04/24	Garnett Public Library Garnett, Ks. Garnett KS 66032	Candidate (self) Room Rental	\$20.00
<b>Total Itemized Expenditures This Period</b>			\$104.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$104.00

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