#### KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

October 28, 2024

OCT 3 0 2024

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTION GOVERNMENTAL Ethics Commission

| A.  | Name of Candidate: Jason W. Goetz   |                      |
|-----|---|----------------------|
|     | Address: 2425 Bell Ave  |                      |
|     | City and Zip Code: Dodge City 67801 County:   | Ford                 |
|     | State Representative  | 119                  |
|     | Office Sought: District.  |                      |
|     |   |                      |
| B.  | Check <b>only</b> if appropriate: Amended Filing Termination Re   | eport                |
| Б.  |   |                      |
|     |   |                      |
| C.  | Summary (covering the period from July 26, 2024 through October 24, 2024)   |                      |
|     | 1. Cash on hand at beginning of period  | 3,517.14             |
|     | 2. Total Contributions and Other Receipts (Use Schedule A)  | 11 050 00            |
|     | 3. Cash available this period (Add Lines 1 and 2)   |                      |
|     | 4. Total Expenditures and Other Disbursements (Use Schedule C)  | 0.055.50             |
|     | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 10 511 64            |
|     | 6. In-Kind Contributions (Use Schedule B)   |                      |
|     | 7. Other Transactions (Use Schedule D)  |                      |
|     | 7. Other Transactions (Ose Schedule D)  |                      |
|     |   |                      |
|     | WE I I I I I I I I I I I I I I I I I I I  | on avamined by me    |
| D.  | "I declare that this report, including any accompanying schedules and statements, has be and to the best of my knowledge and belief is true, correct and complete. I understand | that the intentional |
|     | failure to file this document or intentionally filing a false document is a class A misde   | meanor."             |
|     | 10-30-2024  |                      |
| Dat |   |                      |
|     |   |                      |
|     |   | CEC Form 2024        |

| Jason | W | Goetz | , |
|-------|---|-------|---|
|       |   |       |   |

(Name of Candidate)

|           | Name and Address<br>of Contributor   | Occupation of<br>Individual Giving More                           | Check<br>Appropriate Box |       |      |                  | Amount   |
|-----------|--|---|--------------------------|-------|------|------------------|----------|
| Date      |  | Than \$150  | Cash                     | Check | Loan | E funds<br>Other | , Imount |
| 8/13/2024 | KC BIZPAC Political Action Com.<br>30 W Pershing RD STE 301<br>KC, MO 64108-2423 | The Political Action Committee of the Greater KC Chamber of Comm. |                          | ~     |      |                  | 500.00   |
| 8/13/2024 | Commerce Bancshare, Inc.<br>1000 Walnut Suit 700<br>Kansas City, MO 64106        | Commerce Bank   |                          | ~     |      |                  | 100.00   |
| 9/4/2024  | KS Association of Nurse<br>Aneststhetics PO Box 4006<br>Lawrence KS 66046        | PAC CRNA  |                          | ~     |      |                  | 250.00   |
| 9/4/2024  | KS Realtors PAC<br>3644 SW Burlingame Rd<br>Topeka KS 66611                      | KS Realtors PAC   |                          | ~     | ·    |                  | 500.00   |
| 9/5/2024  | HCH Trucking LLC<br>450 CR C, PO box 538<br>Minneola KS 67865                    | Trucking Company  |                          | •     |      |                  | 500.00   |
|           |  |   |                          |       |      |                  |          |
|           |  |   |                          |       |      |                  |          |
| 9/5/2024  | LD Jaeger Farms Inc.<br>PO Box 555<br>Minneola KS 67865                          | Farming Company   |                          | ~     |      |                  | 500.0    |
| 9/5/2024  | Runnin 6 Farms Inc.<br>PO Box 538<br>Minneola KS 67865                           | Farming Company   |                          | ~     |      |                  | 500.00   |
| 9/5/2024  | Emergent Green Energy Inc.<br>450 County Rd C<br>Minneola KS 67865               | Green Energy Company  |                          | ~     |      |                  | 500.0    |
| 9/5/2024  | Jaeger Enterprises LLC<br>450 CR C<br>Minneola KS 67865                          | Farming Company   |                          | ~     |      |                  | 500.0    |
|           | Subtotal This Page   |   |                          |       |      |                  | 3,850.0  |

| Page | of |
|------|----|
| Page | of |

(Name of Candidate)

|            | Name and Address<br>of Contributor   | Occupation of<br>Individual Giving More | Check<br>Appropriate Box |       | ox   | Amount           |          |
|------------|--|---|--------------------------|-------|------|------------------|----------|
| Date       |  | Than \$150                              | Cash                     | Check | Loan | E funds<br>Other | , amount |
| 9/12/2024  | AGC-PAC (Contractors of KS)<br>765 E 2nd Street N<br>Wichita KS 67202              | Political Action Committee              |                          | ~     |      |                  | 500.00   |
| 10/8/2024  | Sunflower Redevelopment LLC<br>2600 Grand Blvd. Suite 700<br>Kansas City, MO 64108 | Kessinger/Hunter & Co<br>LC             |                          | V     |      |                  | 250.00   |
| 10/8/2024  | KHCA PAC<br>1100 SW Gage Blvd. PO Box 4770<br>Topeka KS 66604-1761                 | PAC Caring for Seniors                  |                          | ~     |      |                  | 250.00   |
| 10/8/2024  | Comcast Financial Agency Corp.<br>1701 JFK Blvd<br>Philadelphia, PA 19103-2838     | Comcast Cable<br>Communications         |                          | ~     |      |                  | 250.00   |
| 10/8/2024  | LRIco Services LLC<br>2416 E 37th St N<br>Wichita, KS 67219                        | LLC                                     |                          | •     |      |                  | 500.00   |
| 10/8/2024  | Recover-Care Healthcare<br>2420 Knapp St (2nd Floor)<br>Brooklyn, NY 11235         | Healthcare Co.                          |                          | ~     |      |                  | 250.00   |
| 10/8/2024  | Cox Communications Inc<br>901 S George Washington Blvd<br>Wichita KS 67211-3901    | Communication Company                   |                          | ~     |      |                  | 250.00   |
| 10/8/2024  | Kansas Bankers Association PAC<br>PO Box 4407<br>Topeka KS 66604-0407              | Bankers Association                     |                          | ~     |      |                  | 500.00   |
| 10/8/2024  | Kansas Automobile Dealers<br>731 S Kansas Ave<br>Topeka KS 66603-3807              | PAC for Auto Dealers                    |                          | ~     |      |                  | 250.00   |
| 10/24/2024 | KS Committee for Rural<br>Electrification PO Box 790<br>Meade KS 67864             | Electric Committee                      |                          | ~     |      |                  | 250.00   |
| 10/24/2024 | KS Rural Independent Telecoms<br>PAC. PO Box 4799<br>Topeka KS 66604               | Telecom PAC                             |                          | ~     |      |                  | 500.00   |
|            | Subtotal This Page   |   |                          |       |      |                  | 3,750.00 |

| Page | of |  |
|------|----|--|
|      |    |  |

| Jason | W. | Go | etz |
|-------|----|----|-----|
|       |    |    |     |

(Name of Candidate)

| 4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | Name and Address<br>of Contributor   | Occupation of<br>Individual Giving More<br>Than \$150 |      | Ch<br>Approp | ox ·  | Amount           |          |
|---|--|---|------|--------------|---|------------------|----------|
| Date                                    |  |   | Cash | Check        | Loan  | E funds<br>Other |          |
| 10/24/2024                              | Travel industry Association KS<br>PAC 215 Broadway<br>Cottonwood Falls KS 66845    | PAC Travel Industry                                   |      | V            |   |                  | 250.00   |
| 10/24/2024                              | Restaurant & Hospitality Assn KS<br>3500 N Rock Road Bldg 1300<br>Wichita KS 67226 | PAC KS Restaurant & Hospitality                       |      | •            |   |                  | 500.00   |
| 10/24/2024                              | KS Medical Society PAC<br>623 Sw 10th Ave<br>Topeka KS 66612-2383                  | KS Medical Society PAC                                |      | ~            |   |                  | 500.00   |
| 10/24/2024                              | KS Contractors Association PAC<br>800 SW Jackson St #100<br>Topeka KS 66612        | KS Contractors<br>Association PAC                     |      | ~            |   |                  | 500.00   |
| 10/24/2024                              | KS Beer Wholesellers PAC<br>100 SE 9th St STE 100<br>Topeka KS 66612-1213          | KS Beer Wholesellers<br>PAC                           |      | ~            |   |                  | 500.00   |
| 10/24/2024                              | Phil Ruffin<br>PO Box 17087<br>Wichita KS 67217                                    | Businessmen/Casino<br>Owner                           |      | ~            |   |                  | 500.00   |
| 10/24/2024                              | KS Chamber of Commerce PAC<br>835 SW Topeka Blvd<br>Topeka KS 66612                | KS Chamber PAC  |      | •            |   |                  | 500.00   |
| 10/24/2024                              | Butler National Corperation<br>1 Aero Plaza<br>New Century KS 66031                | Butler National Aerospace<br>Solutions                |      | •            |   |                  | 500.00   |
| 10/24/2024                              | KS BlueCross Blueshield<br>1133 Topeka Blvd<br>Topeka KS 66629                     | Health Ins Company                                    |      | ~            |   |                  | 500.00   |
|   |  |   |      |              |   |                  |          |
|   |  |   |      |              |   |                  | 4,250.00 |
|   | Subtotal This Page   |   |      |              | Tarana ang ang ang<br>Panananan ang ang ang |                  |          |

| Page | of |  |
|------|----|--|
|      |    |  |

| Jason W. Goetz      |  |
|---------------------|--|
| (Name of Candidate) |  |

|      | Name and Address       | Occupation of Individual Giving More |      | Ch<br>Approp | Amount |                  |        |
|------|------------------------|--------------------------------------|------|--------------|--------|------------------|--------|
| Date | of Contri <b>butor</b> | Than \$150                           | Cash | Check        | Loan   | E funds<br>Other |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      |                        |                                      |      |              |        |                  |        |
|      | Subtotal This Page     |                                      |      |              |        |                  | \$0.00 |

#### Complete if last page of Schedule A

| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$11,850.00 |
|---|-------------|
| Total Contributions When Contributor Not Known    |             |
| Sale of Political Materials (Unitemized)          |             |
| Total Unitemized Contributions (\$50 or less)     |             |
| Total Itemized Receipts for Period                | 11,850.00   |

| Page 0 | of |
|--------|----|
|--------|----|

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Jason W. Goetz      |  |
|---------------------|--|
| (Name of Candidate) |  |

| Date       | Name and Address  | Purpose of Expenditure<br>or Disbursement   | Amount   |
|------------|---|---|----------|
| 7/31/2024  | Centera Bank<br>2200 N 14th Ave Dodge City KS<br>67801                        | Bank Fee  | 3.42     |
| 8/6/2024   | El Rodeo Bar & Grill<br>102 W. Wyatt Earp<br>Dodge City KS 67801              | Dodge City Days Constituent Dinner  | 118.08   |
| 8/15/2024  | Clear Me (Main Office)<br>New York, 65 E 55th St 17th floor,<br>United States | Clear Me Travel Boarding Pass<br>Annual fee (for legislative flight<br>travel only) | 199.00   |
| 8/15/2024  | Constant Contact<br>3675 Precision Dr, Loveland, CO 80538,<br>United States   | Constituent Communication Service   | 35.00    |
| 10/15/2024 | Republican House Campaign Committee (RHCC)                                    | Donation to Help other Republican<br>Candidates                                     | 2,500.00 |
|            |   |   |          |
|            |   |   |          |
|            |   |   |          |
|            |   |   |          |
|            |   |   |          |
|            |   |   |          |
|            | Subtotal This Page  |   | 2,855.50 |

| P | age | I | of |
|---|-----|---|----|
|   | 6 - |   |    |

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Jason W. Goetz      |  |
|---------------------|--|
| (Name of Candidate) |  |

| Date | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount |
|------|--------------------|---|--------|
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      |                    |   |        |
|      | Subtotal This Page |   | \$0.00 |

#### Complete if last page of Schedule $\boldsymbol{c}$

| Total Itemized Expenditures This Period                                     |          |
|---|----------|
| Total Unitemized Expenditures of \$50 or less                               |          |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 2,855.50 |

Page \_\_2 \_ of\_\_\_\_