### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

October 28, 2024

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A.  | Name of Candidate: Doug Law   |                                       |
|-----|---|---------------------------------------|
|     | Address: 1608 Sunset Drive  |                                       |
|     | City and Zip Code: Augusta 67010  | County: Butler                        |
|     | Office Sought: Kansas House of Representative   | District: 77                          |
|     |   |                                       |
| B.  | Check only if appropriate: Amended Filing Term  | ination Report                        |
|     |   |                                       |
| -   | Summary (covering the period from July 26, 2024 through October 24, 26  | 124)                                  |
| C.  | 1. Cash on hand at beginning of period  | 40-400                                |
|     | Total Contributions and Other Receipts (Use Schedule A)   |                                       |
|     | 3. Cash available this period (Add Lines 1 and 2)   |                                       |
|     | 4. Total Expenditures and Other Disbursements (Use Schedule C)  | 0000 44                               |
|     | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 2010.00                               |
|     | 6. In-Kind Contributions (Use Schedule B)   |                                       |
|     | 7. Other Transactions (Use Schedule D)  |                                       |
|     | 7. Other Transactions (Use Schedule D)  |                                       |
|     |   |                                       |
| D.  | "I declare that this report, including any accompanying schedules and statemer<br>and to the best of my knowledge and belief is true, correct and complete. I u<br>failure to file this document or intentionally filing a false document is a clas | nderstand that the intentional        |
| Dat | O 138/34 Kang E Klem Signature of Candidate or Treasurer  | · · · · · · · · · · · · · · · · · · · |
|     |   | GEC Form 2024                         |

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KS Governmental Ethics Commission

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Doug Law

(Name of Candidate)

|          | Name and Address<br>of Contributor                          | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      | ox               | Amount     |
|----------|---|---|--------------------------|-------|------|------------------|------------|
| Date     |   |   | Cash                     | Check | Loan | E funds<br>Other |            |
| 07/29/24 | Gregory Joyce<br>201 N Vine St<br>El Dorado KS 67042        |   |                          |       |      | 4                | \$100.00   |
| 07/31/24 | Michael Cocke<br>1206 Rolling Hills Dr<br>Augusta KS 67010  | veterinarian  |                          | •     |      |                  | \$200.00   |
| 08/01/24 | David Sundren<br>840 Par Dr<br>El Dorado KS 67042-4374      | raal estate broker                                    |                          |       |      | 4                | \$150.00   |
| 08/04/24 | Greg Buster<br>6595 Brackem Dr<br>Excelsior MN 55331        |   |                          |       |      | •                | \$100.00   |
| 08/06/24 | Butler for Butler<br>840 Par Dr<br>El Dorado KS 67042-4374  | Educagtion Organization                               |                          | /     |      |                  | \$500.00   |
| 08/31/24 | USPS<br>119 E 5th St<br>Augusta KS 67010                    | refund of PO Box rental                               |                          |       |      |                  | \$30.50    |
| 08/24/24 | Wichita Huthinson Labor<br>Federation<br>3340 W Douglas Ave | Labor Federeations<br>Organization                    |                          | •     |      |                  | \$500.00   |
|          |   |   |                          |       |      |                  |            |
|          | Subtotal This Page  |   |                          |       | •    |                  | \$1,580.50 |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$1,580.50 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     |            |
| Sale of Political Materials (Unitemized)          |            |
| Total Contributions When Contributor Not Known    |            |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$1,580.50 |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

DougLaw

(Name of Candidate)

| Date    | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount     |
|---------|---|---|------------|
| 7/28/24 | Canva USA Inc<br>3212 E Caesar Chavez St, Bldg 1, Ste 1300<br>Austin TX 78702 | monithly subscription                     | \$23.98    |
| 7/30/24 | Callendar Printing<br>740 Nebraska Ave<br>Kansas City KS 66101                | postcard mailer                           | \$1,927.20 |
| 8/2/24  | Cherry Road Media Inc<br>PO Box 1283<br>Hutchinson KS 67504-1283              | Times Gazette ad                          | \$200.00   |
| 8/2/24  | Arina Featherston<br>10565 Goddard St. Apt 399<br>Overland Park KS 66214      | mailer design                             | \$150.00   |
| 8/28/24 | Canva<br>3212 E Caesar Chavez St, Bldg 1, Ste 1300<br>Austin TX 78702         | monthlly subscription                     | \$23.98    |
| 8/27/24 | Cherry Road Media Inc<br>PO Box 1283<br>Hutchinson KS 67504-1283              | Times Gazette ad                          | \$40.00    |
| 9/27/24 | Canva<br>3212 E Caesar Chavez St, Bldg 1, Ste 1300<br>Austin TX 78702         | mointhly subscription                     | \$23.98    |
|         | Subtotal This Page  |   | \$2,389.14 |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period   |  |
|---|--|
| Total Unitemized Expenditures of \$50 or less   |  |
| Total Unitemized Expenditures of \$50 or less  TOTAL EXPENDITURES & OTHER DISBURSEMENTS  THIS PERIOD (to line 4 of Summary) |  |