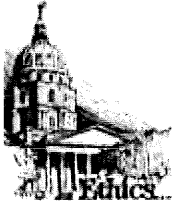


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**Campaign Finance Receipts  
& Expenditures Report**  
10/28/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Sean W Willcott**

Filing Report Address: **13193 206 Road**

Address2:

City: **Holton** Zip: **66436** County: **Jackson**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **62**

**SUMMARY (covering the period from 7/26/2024 through 10/24/2024)**

|   |   |   |                   |
|---|---|---|-------------------|
| 1 | <b>CASH ON HAND AT BEGINNING OF PERIOD</b>        |   | <b>\$0.00</b>     |
| 2 | <b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>     | (Schedule A) <a href="#">view/print</a> | <b>\$4,750.00</b> |
| 3 | <b>CASH AVAILABLE THIS PERIOD</b>                 | (Add Lines 1 and 2)                     | <b>\$4,750.00</b> |
| 4 | <b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b> | (Schedule C) <a href="#">view/print</a> | <b>\$600.00</b>   |
| 5 | <b>CASH ON HAND AT CLOSE OF PERIOD</b>            | Subtract Line 4 from 3)                 | <b>\$4,150.00</b> |
| 6 | <b>IN-KIND (NON-MONETARY) CONTRIBUTIONS</b>       | (Schedule B) <a href="#">view/print</a> | <b>\$0.00</b>     |
| 7 | <b>OTHER TRANSACTIONS</b>                         | (Schedule D) <a href="#">view/print</a> | <b>\$0.00</b>     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/30/2024 8:56:44 PM**

Signature of Candidate or Treasurer: **Sean Willcott**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Sean W Willcott

| Date     | Name and Address of Contributor  | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount   |
|----------|--|-----------------------------------|---|----------|
|          |  | Cash, Check, Loan, E-funds, Other |   |          |
| 10/11/24 | BlueCross BlueShield of Kansas<br>1133 SW Topeka Blvd<br>Topeka KS 66629         | Check                             |   | \$250.00 |
| 10/09/24 | Ash Grove Cement Company<br>PO Box 25900<br>Overland Park KS 66225               | Check                             |   | \$250.00 |
| 09/25/24 | Kansas Bankers Association<br>PO Box 4407<br>Topeka KS 66604                     | Check                             |   | \$250.00 |
| 09/16/24 | Kansas Automobile Dealers<br>731 South Kansas Ave<br>Topeka KS 66603             | Check                             |   | \$250.00 |
| 09/12/24 | Every Employee<br>PO Box 889<br>Topeka KS 66601                                  | Check                             |   | \$250.00 |
| 08/23/24 | Associated General Contractors of Kansas<br>765 E 2nd Street<br>Wichita KS 67202 | Check                             |   | \$250.00 |
| 08/22/24 | earnin<br>260 Sheridan Avenue<br>Palo Alto CA 94306                              | Check                             |   | \$250.00 |
| 08/21/24 | Kansas Restaurant & Hospitality Assn<br>3500 N. Rock Rd<br>Wichita KS 67226      | Check                             |   | \$500.00 |
| 08/21/24 | The Kansas Realtors<br>3644 SW Burlingame Rd<br>Topeka KS 66611                  | Check                             |   | \$500.00 |
| 08/20/24 | Kansas Contractors Association<br>800 SW Jackson St<br>Topeka KS 66612           | Check                             |   | \$500.00 |
| 08/05/24 | Cox Communications<br>901S George Washington BLVD<br>Wichita KS 67211            | Check                             |   | \$250.00 |

|   |  |       |  |           |
|---|--|-------|--|-----------|
| 08/05/24  | KHCA<br>1100 SW Gage Blvd<br>Topeka KS 66604   | Check |  | \$250.00  |
| 08/05/24  | Altria Client Services LLC<br>PO Box 85088<br>Richmond VA 23285                        | Check |  | \$250.00  |
| 08/05/24  | Comcast Financial Agency<br>Corporation<br>1701 JFK Boulevard<br>Philadelphia PA 19103 | Check |  | \$250.00  |
| 08/05/24  | APAC - Kansas<br>PO Box 1605<br>Hutchinson KS 67504                                    | Check |  | \$500.00  |
| <b>Total Itemized Receipts for Period</b>             |  |       |  | \$4750.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |       |  | \$0       |
| <b>Sale of Political Materials (Unitemized)</b>       |  |       |  | \$0       |
| <b>Total Contributions When Contributor Not Known</b> |  |       |  | \$0       |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |       |  | \$4750.00 |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Sean W Willcott**

| <b>Date</b>   | <b>Name and Address</b>                   | <b>Purpose of Expenditure or Disbursement</b> | <b>Amount</b> |
|---|---|---|---------------|
| 07/31/24  | KNZA<br>Not Available<br>Not Available NA | Radio/TV Radio Ads                            | \$600.00      |
| <b>Total Itemized Expenditures This Period</b>                  |   |   | \$600.00      |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |   | \$0           |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   | \$600.00      |

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