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# Campaign Finance Receipts & Expenditures Report 10/28/2024

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate

Amended Filing

**Termination Report** 

Campaign Finance Candidate Name:Lindsay C Vaughn

Filing Report Address: 7921 Carter St Address2: Apt 3106

City: Overland Park Zip: 66204 County: Johnson

Home Phone: Business Phone:

Office Sought: State Representative District: 22

#### SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

| 1 CASH ON HAND AT BEGINNING OF PERIOD        |                                | \$13,140.31 |
|--|--------------------------------|-------------|
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) view/print        | \$7,790.00  |
| 3 CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)            | \$20,930.31 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <u>view/print</u> | \$3,181.68  |
| 5 CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)        | \$17,748.63 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <u>view/print</u> | \$0.00      |
| 7 OTHER TRANSACTIONS                         | (Schedule D) <u>view/print</u> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/25/2024 10:06:09 AM

Signature of Candidate or Treasurer: Lindsay C. Vaughn

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# SCHEDULE A

# CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Lindsay C Vaughn

|          | Name and Address  | Type of Payment                      | Occupation of                        |          |  |
|----------|---|--------------------------------------|--------------------------------------|----------|--|
| Date     | of Contributor  | Cash, Check, Loan, E-funds,<br>Other | Individual Giving<br>More Than \$150 | Amount   |  |
| 10/21/24 | John Owen<br>8831 Hadley Street<br>Overland Park KS 66212                             | E Funds                              | Shop Foreman                         | \$25.00  |  |
| 10/14/24 | Blue Cross Blue Shield of<br>Kansas<br>1133 SW Topeka Blvd.<br>Topeka KS 66629        | Check                                |                                      | \$250.00 |  |
| 10/10/24 | Logan Heley<br>9826 W. 79th Place #1102<br>Overland Park KS 66204                     | E Funds                              | Executive Director                   | \$5.00   |  |
| 10/10/24 | Eric Cummings<br>7928 Shawnee Drive<br>Overland Park KS 66212                         | E Funds                              | Attorney                             | \$25.00  |  |
| 10/08/24 | Kansas Pet Advocates PAC<br>11460 Tomahawk Creek<br>Pkwy, Ste 300<br>Leawood KS 66211 | Check                                |                                      | \$100.00 |  |
| 09/30/24 | KS WSW PAC<br>212 SW 8th Ave. Ste 202<br>Topeka KS 66603                              | Check                                |                                      | \$200.00 |  |
| 09/25/24 | Kansas Bankers<br>Association PAC<br>P.O. Box 4407<br>Topeka KS 66604                 | Check                                |                                      | \$250.00 |  |
| 09/25/24 | Daniel Hoyt<br>9621 West 117th Street<br>Overland Park KS 66210                       | E Funds                              | College Student                      | \$25.00  |  |
| 09/24/24 | T-Mobile US, Inc.<br>12920 SE 38th St<br>Bellevue WA 98006                            | Check                                |                                      | \$250.00 |  |
| 09/24/24 | KANA CRNA PAC<br>P.O. Box 4006<br>Lawrence KS 66046                                   | Check                                |                                      | \$250.00 |  |
| 09/24/24 | Kansas Medical Society<br>PAC Committee<br>623 SW 10th Ave.<br>Topeka KS 66612        | Check                                |                                      | \$500.00 |  |
| 09/23/24 | Kansas Beer Wholesalers<br>Association PAC  | Check                                |                                      | \$500.00 |  |

|          | 100 SE 9th St. Ste 100<br>Topeka KS 66612  |         |                    |          |
|----------|--|---------|--------------------|----------|
| 09/19/24 | Kansas Pharmacists<br>Association PAC<br>1020 SW Fairlawn Rd<br>Topeka KS 66604    | Check   |                    | \$500.00 |
| 09/16/24 | Kansas Automobile<br>Dealers PAC<br>731 South Kansas Ave.<br>Topeka KS 66603       | Check   |                    | \$250.00 |
| 09/10/24 | KSPE PAC<br>825 S. Kansas Ave. Ste<br>500<br>Topeka KS 66612                       | Check   |                    | \$500.00 |
| 09/10/24 | Logan Heley<br>9826 W. 79th Place #1102<br>Overland Park KS 66204                  | E Funds | Executive Director | \$5.00   |
| 09/05/24 | Butler National Corporation One Aero Plaza New Century KS 66031                    | Check   |                    | \$250.00 |
| 09/04/24 | John C. Bottenberg<br>7 SW Westboro Pl.<br>Topeka KS 66604                         | Check   | Lobbyist           | \$250.00 |
| 09/04/24 | Phil Ruffin<br>P.O. Box 17087<br>Wichita KS 67217                                  | Check   | Business owner     | \$500.00 |
| 08/29/24 | Delta Dental of Kansas<br>P.O. Box 789769<br>Wichita KS 67278                      | Check   |                    | \$500.00 |
| 08/28/24 | Kansas Hospital<br>Association<br>215 SE 8th Ave<br>Topeka KS 66603                | Check   |                    | \$250.00 |
| 08/20/24 | Kansas Contractors<br>Association PAC<br>800 SW Jackson St #100<br>Topeka KS 66612 | Check   |                    | \$500.00 |
| 08/19/24 | Jeff Brentano<br>4107 W 67th Ter<br>Prairie Village KS 66208                       | E Funds | Accountant         | \$50.00  |
| 08/10/24 | Logan Heley<br>9826 W. 79th Place #1102<br>Overland Park KS 66204                  | E Funds | Executive Director | \$5.00   |
| 08/08/24 | The Kansas Realtors PAC<br>3644 SW Burlingame Rd.<br>Topeka KS 66611               | Check   |                    | \$400.00 |
| 08/05/24 | Kansas Farm Bureau Vote<br>FBF Fund  | Check   |                    | \$250.00 |

| TOTAL RECEIPTS THIS PERIOD                     |  |           | \$7790.00 |
|--|--|-----------|-----------|
| Total Contributions When Contributor Not Known |  |           | \$0       |
| Sale of Political Materials (Uniternized)      |  | \$0       |           |
| Total Unitemized Contributions (\$50 or less)  |  | \$0       |           |
| Total Itemized Receipts for Period             |  | \$7790.00 |           |
| 08/03/24                                       | Kansas Agri Business<br>Council<br>816 SW Tyler St. Ste 100<br>Topeka KS 66612     | Check     | \$200.00  |
| 08/03/24                                       | Delta Dental of Kansas<br>P.O. Box 789769<br>Wichita KS 67278                      | Check     | \$500.00  |
| 08/05/24                                       | Centene Management<br>Company LLC<br>1001 Highlands Plaza Dr<br>St. Louis MO 63110 | Check     | \$500.00  |
|  | 2627 KFB Plaza<br>Manhattan KS 66502   |           |           |

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# **SCHEDULE C**

## **EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Lindsay C Vaughn

| Date     | Name and Address   | Purpose of Expenditure or Disbursement                    | Amount   |
|----------|--|---|----------|
| 10/24/24 | ActBlue<br>PO Box 441146<br>Somerville MA 2144                         | Fundraising Expenses Actblue Fee 7.26.24-10.24.24         | \$2.13   |
| 10/24/24 | Stripe<br>354 Oyster Point Boulevard<br>South San Francisco CA 94080   | Fundraising Expenses Stripe Fee 7.26.24-10.24.24          | \$4.35   |
| 10/23/24 | Airbnb<br>888 Brannan Street, Floor 4<br>San Francisco CA 94103        | Meeting/Travel Airbnb for Gov's Water<br>Conference       | \$155.20 |
| 10/17/24 | Mailchimp<br>675 Ponce De Leon Ave NE, Ste<br>5000<br>Atlanta GA 30308 | Electronic/Website Advertising Mailchimp user fee         | \$45.00  |
| 10/04/24 | Squarespace<br>225 Varick Street, 12th Floor<br>New York NY 10014      | Electronic/Website Advertising<br>Squarespace domain fee  | \$33.00  |
| 09/17/24 | Mailchimp<br>675 Ponce De Leon Ave NE, Ste<br>5000<br>Atlanta GA 30308 | Electronic/Website Advertising Mailchimp user fee         | \$45.00  |
| 09/04/24 | Squarespace<br>225 Varick Street, 12th Floor<br>New York NY 10014      | Electronic/Website Advertising<br>Squarespace domain fee  | \$33.00  |
| 08/22/24 | Linda Featherston<br>PO Box 13447<br>Overland Park KS 66282            | Donation/Contrib Senate 8 Volunteer<br>Appreciation lunch | \$40.00  |

| 08/19/24   | Mailchimp<br>675 Ponce De Leon Ave NE, Ste<br>5000<br>Atlanta GA 30308                    | Electronic/Website Advertising Mailchimp user fee        | \$45.00    |
|--|---|--|------------|
| 08/16/24   | Kansas Black Leadership Council<br>Ruby Bridges Fund<br>504 Perry St<br>Lawrence KS 66044 | Donation/Contrib Fund for Ruby Bridges visit to Kansas   | \$1,000.00 |
| 08/05/24   | Squarespace<br>225 Varick Street, 12th Floor<br>New York NY 10014                         | Electronic/Website Advertising<br>Squarespace domain fee | \$29.00    |
| 07/29/24   | Johnson County Democratic Party<br>8971 W 75th St<br>Overland Park KS 66204               | Donation/Contrib JoCo Democratic Party<br>Gala Table     | \$1,750.00 |
| Total Itemized Expenditures This Period              |   |  | \$3181.68  |
| Total Unitemized Expenditures of \$50 or less        |   |  | \$0        |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |   |  | \$3181.68  |

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