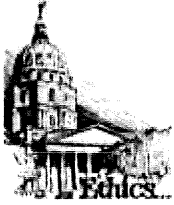


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**Campaign Finance Receipts  
& Expenditures Report**  
10/28/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Joshua Jones**  
Filing Report Address: **2268 Kansas Road**  
Address2:  
City: **Fort Scott** Zip: **66701** County: **Bourbon**  
Home Phone: Business Phone:  
Office Sought: **State Representative** District: **4**

**SUMMARY (covering the period from 7/26/2024 through 10/24/2024)**

1	CASH ON HAND AT BEGINNING OF PERIOD		\$474.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$474.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$474.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/2/2024 11:45:10 AM**  
Signature of Candidate or Treasurer: **Joshua Jones**

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