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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **CHARLES E SMITH**
Filing Report Address: **2112 WEST FOURTH STREET**
Address2:
City: **PITTSBURG** Zip: **66762** County: **Crawford**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **3**

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$23,662.89
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$9,875.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$33,537.89
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$12,106.14
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$21,431.75
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/25/2024 11:05:10 AM**
Signature of Candidate or Treasurer: **Charles E. Smith**

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