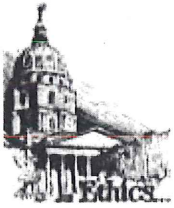


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**Campaign Finance Receipts  
& Expenditures Report**  
7/29/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Candidate Name: **Gary L White**  
Finance Address: **PO Box 674**  
Filing Report Address2:  
City: **Ashland** Zip: **67831** County: **Clark**  
Home Phone: **(620) 635-2377** Business Phone:  
Office Sought: **State Representative** District: **115**

**AMENDED**

SUMMARY (covering the period from 1/1/2024 through 7/25/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$17,803.81
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,450.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$19,253.81
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$55.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$19,198.81
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$10,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/4/2024 10:12:23 PM**  
Signature of Candidate or Treasurer: **jay canton**

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**SCHEDULE D**

**OTHER TRANSACTIONS**

**Candidate:** Gary L White

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
02/15/22	Gary White P O Box 674 Ashland KS 67831	expenses for campaign	\$10,000.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$10,000.00</b>

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