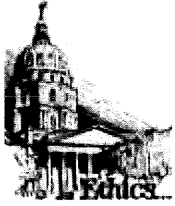


[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
7/29/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Candidate Name: **Joseph B Lantz**  
Finance Address: **1611 E 22nd St**  
Filing Report Address2:  
City: **Hays** Zip: **67601** County: **Ellis**  
Home Phone: **(316) 258-0880** Business Phone:  
Office Sought: **State Representative** District: **111**

| SUMMARY (covering the period from 1/1/2024 through 7/25/2024) |  |  |
|---|--|--|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$0.00   |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$0.00 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$0.00                     |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$0.00 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$0.00                 |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$0.00 |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/28/2024 3:17:08 PM**  
Signature of Candidate or Treasurer: **Joseph Burt Lantz IV**

[Print this form](#) or [Go Back](#)