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**Campaign Finance Receipts  
& Expenditures Report**  
7/29/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Candidate Name: **Angela Martinez**  
Finance Address: **2030 Arkansas**  
Filing Report Address2:  
City: **Wichita** Zip: **67203** County: **Sedgwick**  
Home Phone: Business Phone:  
Office Sought: **State Representative** District: **103**

SUMMARY (covering the period from 1/1/2024 through 7/25/2024)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$1,835.70
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$3,594.43
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$5,430.13
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$4,533.88
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$896.25
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/9/2024 9:04:28 PM**  
Signature of Candidate or Treasurer: **Adriana Rosenstiel**

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